CACHAN TU DIAIC WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 7-29-55 K.A.R.-82-3-117 200 Colorado Derby Building Vichita, Kansas 67202 15-039-00401-00-00 LEASE NAME Maher-Feely TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely and return to Cons. Div. 330 Ft. from S Section Line office within 30 days. 4620 Ft. from E Section Line LEASE OPERATOR Griggs Oil, Inc. SEC. 14 TWP. 5 RGE. 27 (E) or (W) ADDRESS 100 N. Main, Suite 1010 Wichita, KS 67202 COUNTY Decatur PHONE ( 316) 267-7779 OPERATORS LICENSE NO. 5058 Date Well Completed 7-29-55 Character of Well \_\_\_\_ Plugging Commenced 4-6-95 (OTI) Gas, D&A, SWD, input, Water Supply Well) Plugging Completed 4-6-95 The plugging proposal was approved on 4-5-95\_\_\_\_(date) by <u>Carl Goodrow</u> (KCC District Agent's Name). Is ACO-1 filed?\_\_\_\_\_\_if not, is well log attached?\_\_\_\_\_ Producing Formation KC Depth to Top 3667 Bottom 3770 T.D. 3770 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put In Pulled out 212 8-5/8 surface 212 surface 3766 3766 Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Perf @ 2250' & 1500'. Mixed 270 sks. Cement 500# hulls pumped down casing. Shut in Pressure 250#. Mixed 80 sks. pumped down Braden Head. Total 350 sks. 60-40 Pos 10% gel. Name of Plugging Contractor Griggs Oil, Inc. \_\_\_\_License No. Address 100 N. Main, Suite 1010 Wichita, KS 67202 \_\_\_\_\_ COUNTY OF \_\_\_ Sedgwick Jack S. Griggs

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Griggs Oil, Inc. STATE OF Kansas (Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God. (Signature)

(Address) (100 N. Main, Suite 1010 Wichita, KS

67202 SUBSCRIBED AND SWORN TO before me this 12th day of April \_\_**,19** 95

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USE ONLY ONE SIDE OF EACH FORM \_\_\_\_

Notary Public Virginia Lee Smith

VIRGINIA LEE SMITH NOTARY PUBLIC STATE OF KANSAS EL My Appl. Exp. \$22.12