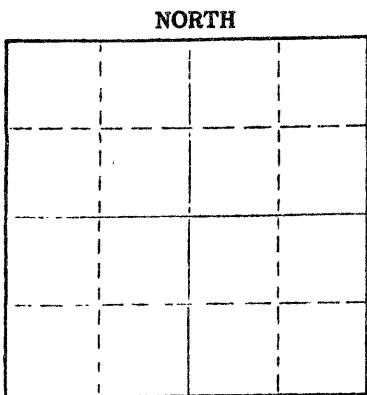


15-039-20317-00-00

FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Decatur County, Sec. 17 Twp. 5S Rge. 28 (W)
Location as "NE/CNW/SW" or footage from lines C SE SE
Lease Owner Shakespeare Oil
Lease Name STEVEN J. MEITL Well No. 1
Office Address Box 669, Salem, Ill. 62881
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12/10 1975
Application for plugging filed 12/10 1975
Application for plugging approved 12/10 1975
Plugging commenced 12/10 1975
Plugging completed 12/10 1975
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4150 Feet
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	287'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1250' w/70 sx
2nd plug @ 240' w/20 sx
3rd plug @ 40' w/10 sx

Name of Plugging Contractor Halliburton
Address 410 Union Center, Wichita, Ks 67202

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) or owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of December, 1975

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

[Signature] Jolene S. Frisbie
Notary Public.

