## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bl

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Decatur		County. Sec. 35 Ty	wp. 5S Rge.	27 XXX (W)	
NORTH	Location as "NE/C	CNW%SW%" or footagontinental Oil		FNL & 990	FWL	
		. W. Adell Uni			Well No. 6	
	Office Address 01	klahoma City,	Oklahoma			
			Gas or Dry Hole Att	empted redi	rill-stopped @ 11-23 19 69	
	Application for plu	Date well completed 11-23 19 69 Application for plugging filed (verbal approval 11-28) 12-1 19 69				
		igging approved			<u>11-28</u> <sub>19</sub> 69	
		Plugging commenced       11-28       19       69         Plugging completed       11-28       19       69				
	Reason for abando	nment of well or pro	ducing formation A	ttempted to		
	hole sidetra	acked.				
	1	¥	of last production		19	
Locate well correctly on above Section Plat		es	nservation Division of	r its agents befor	re plugging was com-	
ne of Conservation Agent who sup	pervised plugging of this w					
	Dep	oth to top I	Bottom	Total Depth of V	Well 608 Feet	
w depth and thickness of all water		e de la companya del companya de la companya del companya de la co				
OIL, GAS OR WATER RECOR	DS			, C	ASING RECORD	
FORMATION	CONTENT	FROM TO		PUT IN	PULLED OUT	
	(set in origin	nal well)	8-5/8"	268'	None	
The state of the s				1		
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			STATE C	RECEIVE	D	
				ORPORATION CO	MMISSION	
			- Cana	UEU 1 5 191	- 0	
	,	CONSERVATION DIVISION Wichita, Kansas				
			-	Monta, Nansa	45	
				·		
* ************************************					<u> </u>	
ne of Plugging Contractor	(If additional de Continental Oi	scription is necessary, use	BACK of this sheet)			
dress						
					1	
ATE OF Oklahoma	COUN	TY OF Okla	noma	, ss.		
L. W. Shirke	7				of the above-described	
l, being first duly sworn on oath we-described well as filed and th	, says: That I have know	rledge of the facts, si	tatements, and matter	s herein contain	ed and the log of the	
Ac-described were so men and th	•		M. A line		1 1	
	, (S	Signature) 4.4	UX JUVI	9	01.1 7.0	
	_		, , , , , , , , , , , , , , , , , , ,	Oklahoma ( Address)	uity, Okla. 73	
SUBSCRIBED AND SWORN TO be	fore me this 11th	day ofDec	ember	, 19_ <del></del> (	59	
My Cammica	ion Expires Jan. 22, 1973	,	CHN NE	essel		
commission expires	on capites 1811, 22, 1973	)			Notary Public.	
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