STATE OF KANSAS

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3-117		API NUMBER		
		LEASE N	AME M. W. adell Uni	£	
•	TYPE OR PRINT		WELL NU	MBER <u>5</u>	
NOTICE: Fill out completely and return to Cons. Div.		Div.	330	_ Ft. from \$\frac{\frac{N}{2}}{2} \text{Section}	Line
	office within 30 day	'S•	<i>33</i> 0	_ Ft. from E Section	Line
LEASE OPERATOR Conco Inc.		-	SEC. 34	TWP. <u>55</u> RGE. <u>27</u>	r(W)
ADDRESS 38/7 NW END ressway	Oklahoma City, Ok 731.	2	COUNTY	Decatur	
PHONE # (405) 948-3100 OPERATORS LICENSE NO. 05916			Date We	II Completed <u>6-24</u>	52
Character of Well Oil			Pluggin	g Commenced $3-3-$	<i>88</i>
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed $3-4-88$		
Did you notify the KCC/KDHE Joi	nt District Office pric	r to p	lugging	this well? Us	
Which KCC/KDHE Joint Office did	you notify? Carl	200	drow	0	
Is ACO-1 filed? Yo If	not, is well log attach	ed? <u>W</u> d	llog Denti	nwah John CP-1 on 6	<u> 2-16-87</u>
Producing Formation Sanburg-KC					
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS		CAS	ING RECO	RD	-
Formation Content	From To Size 3656 78 103	bull P	ut in 245'	Pulled out	h
1-KC \F' -	3691 3700 1		38691	None ————————————————————————————————————	
Z-KC 'K' -	3740 54 3776 85				
Describe in detail the manner i	n which the well was pi	ugged,	indicat	ling where the mud flu	id was
placed and the method or method were used, state the character	of same, and depth place	d. fro	m feet	to feet each set.	
Ruwrding & perforate CAC@1390 down 7" CAC @ 334 BHM \$500 p	si fmo'd 50 sks Iron	plited	Lour 103	14 Du Vace Dipe. Tota	101.
Sumped to cu your 1" CSG airs	coppord well 5 Velow.	<u> Xous</u> x	tlevel. C	leaned and leveled loo	atron
	iption is necessary, us	e BACK	•		
Name of Plugging Contractor Ho				License No. <u>5387</u>	
Address PODOX 579, SI)	eat Bund, KS 673	530			
STATE OF ORlahoma	COUNTY OF <i>ORVal</i>	loma	<del></del>	_,ss.	
above-described well, being fir	st daly sworn on oath.	(Empl	oyee of (	Operator) or (Operato	r) of
above-described well, being fir statements, and matters here STA the same are true and correct,	pontation and the log of	f the	above-de:	scribed well as filed	that
	3- //- COMMISSIONS I gna	ture)_	Jen ,	T. Vogl	
	MAR 1 : 1508 (Addre	ss) 3	817 NW &	Spressurey OKC, OK ?	13/12
SUBSCRIBED AND	ONSERVATION DIVISION /	s ///	the day	March, 19	88
_	Wichita, Kansas		altry	4. Countrers	
My Commission	Expires: 1012319	0	#10 T/3	ry Public	