WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION		K.A.R82-3-117		API NUMB	ER JANUAY 17, 1768	
200 Colorado Derby Bullding Michita, Kansas 67202	g				LEASE NAME FEETEY	
Yichita, Kansas		TYPE OR PRINT			BER 4	
		NOTICE: Fill out completely and return to Cons. Div.			Ft: from S Section Line	
•		office within 30 days.			Ft. from E Section Line	
EASE OPERATOR BUYCH EXPLOYATION I			SNG.	SEC. <u>27</u>	TWP. 55 RGE. 27 (E) or (W)	
ADDRESS //225 FS/Nborong	5 way PARKET	(Ob.	80134	COUNTY _	BECATUR	
HONE# 3020 841-9411 OPERATORS LICENSE NO. 7448				Date Wel	1 Completed <u>FEB 12,196</u>	
haracter of Well Dil				Plugging	Commenced ////////////////////////////////////	
Oil, Gas, D&A, SWD, input, Water Supply Well)					Completed <u>APYII 12, 198</u>	
old you notify the KCC/KDH			prior to	plugging 1	this well? 485	
which KCC/KDHE Joint Offic						
is ACO-1 filed?		/ /	,			
Producing Formation 4.4.1					om 3819 T.D.3915	
Show depth and thickness o	/			t.		
	,	nu yas				
OIL, GAS OR WATER RECORDS	<u> </u>	hand the second	C/	ASING RECO	RU	
Formation Content	From	То	Size	Put in	Pulled out	
Shale	SUYFACE	212	7"	X	NONE	
LANSING KC	SurFACE	3924	4/2	-x	NONE.	
Describe in detail the mar	ner in which the w	rell wa	s plugge	d, indicat	ing where the mud fluid wa	
placed and the method or m were used, state the charg	nethods used in INT	roduci	ing it in	to the nor	a. It cament of other bigs	
MIN FOR the of the the will	to the of the United	LMAI SA	ANABYA CC	MONTH FILM	ロイロロルリリ ロけつがそ ロデル	
OFF PEYFS. FILL 4% CASIN	TOSIENFAGE W/90	コグメラ 1	フト ログバイ	CONFUN)	HAMI CEMENT, ST. E. SAUTE	
10 /34/82. /// 00 3/13	HAILID KYTON LIG	KICO	MENT :	per M G l	Cous N 1" ANNuhis.	
(If additional	description is nec	essary	use BA	CK of this	form.)	
Name of Plugging Contracto		1211	5876	TICE	License No. 793/3	
Address 2.0. Box 115	OBEVIN		P.O. B	0x318,	OBETTIN, KS 67748	
STATE OF KANSAS	COUNTY OF	DE	CATU	LV	_,ss. 3=1 1 3 1937 9-13-89	
J. DAVID B	URCH		(Em	ployee of	Operator (Operator) o	
statements, and matters h	erein contained and	d the	log of th	e above-de	ave knowledge to fathe fact	
the same ere true and cor	rect, so help me Go	od.	Signature	, <u>S. l</u> .	avid Durch	
	•		Address)	0		
S SUBSCRIB	ED AND SWORN TO be	fore m	e thựs l	day	P3 e1, 2096, to	
			2/1/20	MIRIN	18BS. K.	
	·	Bur Man		Not	ary Public	
My Commi	ssion Expires:	ny John	ission Fyrian	2		