STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		ING RECORD 82-3-117	API NUMBER 15-137-20,282-00-00 LEASE NAME Riemann			
•	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	WELL NUMBER 1		
			3630	3630 Ft. from S Section Line		
			1650	1650 Ft. from E Section Line		
LEASE OPERATOR R.P. Nixon Operations, Inc.				TWP. 5 RGE. 22W (E) o		
ADDRESS 207 West 12th Hays, KS 67601			COUNTY	Norton 4 reco	<u>B</u>	
PHONE# 013) 628-3834 OPERATORS LICENSE NO. 5252				II Completed 5-14-83		
Character of Well <u>Oil</u>			Pluggin	g Commenced <u>12-4-91</u>		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed 12-4-91		
The plugging proposal was appro	ved on12-4-	-91		. (d	ate)	
by <u>Carl Goodrow</u>			(KC	C District Agent's Na	n⊖).	
Is ACO-1 filed? yes If	not, is well l	og attached?				
Producing FormationLansing	/KCDepth	to Top <u>3275'</u>	Bott	om <u>3466'</u> T.D. <u>3600'</u>		
Show depth and thickness of all	water, oil an			RECEIVED		
OIL, GAS OR WATER RECORDS		CA	ASING RECO	RD STATE CORPORATION COM	Miŝŝion ———	
Formation Content	From	To Size	Put in	Pulled ouf EC 1 2 199		
	Surface			noneSERVATION DIVI	3101)	
	Surface	3581 4 1 1	3581'	noneWichita, Konsas		
Describe in detail the manner is placed and the method or method were used, state the character Perforated at 1660' & 1000' w/or with 330 sx of 60/40 pozmix W/50 cement down backside of casing.	ds used in intr er of same and ne hole each de	roducing it in d depth place pth. Hooked (ito the hold $from_{\underline{}}$ onto $4\frac{1}{2}$ Ca	le. If cement or other _feet tofeet eac asing and pumped down	plug h set	
(If additional descr	iption is neces	ssary, use BAC	CK of this	form.)		
Name of Plugging Contractor	Jay-Lan Corp.		 [lcense No. 5128		
Address 207 West 12th Hays,	•			,		
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	R.P. Nixon Or	perations.	Inc.		
STATE OF <u>Kansas</u>	COUNTY OF	,		_, ss.		
Dan A. Nixon		(E	mployee of	Operator) or (XXXXXXXX	х ж) о	
above-described well, being first statements, and matters herein the same are true and correct, s	n contained and	d the log of t	he above-d	lve knowledge of the lescribed well as file	facts d tha	
•		(Signature)		a legge		
		(Address)	2U/ West	12th Hays, KS 67601		
SUBSCRUBED AND A NOTARY PUBLIC - State of Ke		e me this 9th	day o	December ,19	91	
ROXIE VONLINTE		Kope	2 Con	Kintel	•	
My Commission E	xpires: 5	-21-93	мота	ry Public		

My Commission Expires: