STATE OF KANSAS STATE CORPORATION COMMISSION

[5-B7-20011-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Norton	Coun	ty. Sec. 20 7	wp. 58 Rg	e. <u>22</u> (E)	_ W _(W)
NORTH				om lines NE			Edward Control of the
	Lease Owner Petroleum Management, Inc. Lease Name Robinson Well No. 1						
	Office Address		nita Pl		hita, K		
	Character of W	Vell (completed	as Oil, Gas	or Dry Hole)	D & A		
	Date well com	pleted			Novemb	er 23	1967
	•				Novembe		1967
	Application for				Novemb		<u> 1967</u>
	Plugging comm		***************************************		Novembe		1967
	Plugging compl				November	r 23	<u> 1967</u>
	heason for abar	adonment or we	u or producin	g formation	D & A	- THE WAY OF THE PARTY OF THE P	nd floriditary on the section of the
	If a producing	well is abandon	ed date of l	ast production_			19
	Was permission	obtained from	the Conserv	vation Division o	or its agents be	efore phyggine	
Locate well correctly on above Section Plat					Yes	Probbin	5 Was com.
Name of Conservation Agent who supe	rvised plugging of thi	is well		W.L.	Nichols	3	
Producing formation			Botton	m	Total Depth o	of Well3	845 Feet
Show depth and thickness of all water,	oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	S	\				CASING R	ECORD
FORMATION	CONTENT	FROM	то	SIZE			
		T KON	10	8 5/8"	210 t	PULLE	D OUT
				1 3/8	210	0	

	Lay down drill pipe and plug hole. Plug 1490=100 sx cement Plug 220=25 sx cement Plug 40=10 sx cement						TWISSES
					TOTAL CONTRACTOR	TOTA EMANA	-273
				***************************************	4 X. C. M.	L Kansag	14.180
Name of Plugging Contractor $\frac{R \oplus d}{172}$	(If additional Tiger Dril O Wichita P		pany	of this sheet)			
							And the second s
STATE OF KANSAS	, COU	NTY OF	SEDGWI	CK	, ss.		
Maxine V. well, being first duly sworn on oath, subove-described well as filed and that	ays: That I have kno the same are true an	owledge of the	facts, statem	owner) or (ewn ents, and matter	er or operator	of the above ined and the	e-described log of the
		and the second s			Address)		
Subscribed and Sworn to before	e me this 27t	hday of_	Novem		Malone		
My commission expires 3-22-7	Ĭ			1	+ e scallettel	Notar	y Public.