STATE OF KANSAS STATE CORPORATION 200 Colorado Deri		WELL PLUGGING RECORD K.A.R82-3-117			API NUM	API NUMBER Completed on 11/15/57 LEASE NAME Kitzke		
Wichita, Kansas					LEASE N			
	n No	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL N	WELL NUMBER10		
	* **				_	4950 Ft. from S Section Line		
	•	OTTICE WI	thin :	30 days.		Ft. from E		
LEASE OPERATOR Cities Service Oil and Gas Corporation						SEC.35 TWP. 5 RGE. 21 0000 r(W)		
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112						COUNTY Norton		
PHONE # (405) 949-4432 OPERATORS LICENSE NO. 5447					Date We	Date Well Completed <u>11/15/57</u>		
Character of Well					Plugging Commenced 2/19/87			
(OII, Gas, D&A, S	WD, Input, Water	Supply We	11)		,	g Completed 2	· · · · · · · · · · · · · · · · · · ·	
Did you notify th	e KCC District O	ffice prior	to p	lugging t				
Which KCC Office	did yoʻu~įnotify?				District	t #6		
Is ACO-1 filed? Co	mpleted on If no	t, is well	log a	ttached?_	yes			
Producing Formation	/15/57 on <u>Reagan</u>	Depth	to T	ор 3682 <b>'</b>	Botte	om 3685' <sub>T.D</sub>	. 3682	
Show depth and th								
OIL, GAS OR WATER RECORDS CAS					ASING RECO	RD		
Formation	Content	From	То	Size	Put In	Pulled out		
Reagan	oil	3682	85	8-5/8"	240'			
			-	5-1/2"	3682'			
Describe in detail	the manner in w	thich the	1					
Describe in detail placed and the me were used, state	thod or methods	used in in	troduc	as plugged Sing it in	indicati	ing where the	mud fluid wa	
Pumped 190 sx Econ	nolite cmt + 300	lbls hulls					eet each set	
State witness: M	r. Dale Balthazo	r			me co pari	.acc.	5	
(If add	litional docomina							
	litional descript		essary	, use <u>BAC</u>	K of this	form.)		
Name of Plugging C		Lourton			<u> </u>	icense No		
Address Ober	Lin, Kansas		<del></del>					
STATE OF Okla	ahoma	COUNTY OF _	Okla	homa		,55.		
Del G. Oliv	er, Engineering	Manager		(Emp	lovee of 0	perator) or	(Onorator) -	
above-described w statements, and ma the same are true	ell, being first tters herein con and correct, so	duly sworn tained and help me Goo	j.	og of the	: That I h above-des	ave knowledge cribed well a	of the facts as filed tha	
;			(S	ignature)	3545 NW 5	Sth Street		
	•	•		-		City, Oklahom	a 73112	
S	UBSCRIBED AND SW	ORN TO befo	re me	this _	) day o	+ April		
ţ			-	ya	NO Ta	LORDARD	Fon	
M,	y Commission Exp	ires:	-2	4689	NO 1 g	CONDITION CONTROL OF THE PARTY	OMMISSION 987	
							1 L	

APR 1 7 1987 Form CP-4
Revised 07-86