

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-137-00718-00-00

API NUMBER completed on 10/15/57

LEASE NAME Kitzke

WELL NUMBER 9

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 35 TWP. 5 RGE. 21 (E or W)

COUNTY Norton

Date Well Completed 10/15/57

Plugging Commenced 2/19/87

Plugging Completed 2/19/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Cities Service Oil and Gas Corporation

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112

PHONE# (405) 949-4432 OPERATORS LICENSE NO. 5447

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? completed on 10/15/57 If not, is well log attached? yes

Producing Formation Reagan Sand Depth to Top 3969' Bottom 3699' T.D. 3699'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Reagan Sand	oil	3696'	3699	8-5/8"	240'	
				5-1/2"	3696'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 140 sx Econolite cmt + 300 bbls. hulls down 5-1/2". Pumped 1 sx down 8-5/8".
State witness: Mr. Dale Balthazor

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service License No. _____

Address Oberlin, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Del G. Oliver, Engineering Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

3545 NW 58th Street

(Address)

Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 8 day of April, 19 87

My Commission Expires: 6-24-89

Notary Public
STATE CORPORATION COMMISSION

APR 13 1987 Form CP-4
04-13-1987 Revised 07-86
CONSERVATION DIVISION
Wichita, Kansas