STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

B-137-20266-00-00

WELL PLUGGING RECORD

ve All Information Comp	letely					nan oo W/U	
ke Required Affidavit	Ma	rton		SEC. 14	TWP. 5S	RGE. 22 FX/W	
	Location as	in quarte	ers or 1 NW	rootage II	Jii Inies.		
	2-0	A Minark	0i1 &	Gas			
	Lease Owner Reimann Well No. 1						
	Lease Name	Office Address 1580 Lincoln St., Suite 700, Denver, CO 80203					
Beauty and a size of reference and the size of the State	Office Address 1560 Lincoln St., Sures Jos, Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Character O	werr (C	мртесе	10 21 82			
And the second of the second o	Date Well Completed 10-31-82 Application for plugging filed 10-31-82						
	Application	for plug	апи гл	100	-31-02		
entransperson recommendation of the contraction of	Plugging ca	menced	10-3	31-82			
	Plugging completed 10-31-82 Reason for abandonment of well or producing formation						
The second secon	Reason for	abandonme	nt of v	well or br	oddenig roine		
Locate Well correctly on above			Dry	Hole	assistion Div	rision or it's	
Section Platt.	Was permiss	ion obtai	ned ir	om the Con	servation biv	rision or it's	
	Agent's bef	fore plugg	ging wa	s commence	d? Yes.	drow	
Name of Conservation Age	nt who supervi	ised plugg	ging of	this well	Carr doo	n 35891	
Producing formation	L	septin to	LOP			.D	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
						Casing Record	
OIL, GAS OR WATER RECOR	Content	From	То	Size	Put in	Pulled Out	
Formation				8-5/8"	309'	none	
Juliuos			: '	1			
Describe in detail the manner in which the was placed and the method or methods used in or other plugs were used, state the character of the feet for each plug set. 1st plug set @ 1750' w/20 sx. 2nd plug set @ 1010' w/100 sx.			of sam				
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2							
1+b plug set 0 40' W/IU SX.				110 1 3 302			
10 sx in the rat hole 10 sx, in the mouse hole				CONSERVATION DIVISION			
IU SX. in the mouse note				Wichita Kansac 11-19-82			
		and a company and a company of the parties of the p					
					an a grand distribution of the contract of the	ggardys starte debandration group above, enterthin copys units the hidronium enterthi	
/If addition	nal descriptio	n is nece	ssary,	use BACK	of this sheet		
(If addition Name of Plugging Contr	actor Mu	rfin Dri	lling (Company			
					aganta di madala di salam kalamatan di mana di mana di mana mana di mana di mana di mana di mana di mana di ma Mana di mana d	under die staden der von der	
		CEDCU	TCV	୯୯			
STATE OF KANSAS David L. Murf above-described well,	COUNTY OF	(cub)	yee of	owner) or	(owner or of	perator) of the	
above-described well, facts, statements, and	being first du	ily sworn	on oat	h, says:	That I have to of the above-	described well as	
facts, statements, and filed and that the same	l matters here: ne are true and	in contair 1 correct	. So h	elp me Goo			
and the state of t				- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	/ /2/	771/m/	
STATE NO Sedgwick of My Appt. E	NA GUNN TARY PUBLIC county, Kansas xp. 1-25-84		·	David Wichi	L. Murfin - ta, KS (Add		
STRECTTREN AND	SWORN TO befo	re me thi	s 8t	h day	of <u>November</u>	_, 19 82.	
20020KTDFD WAD		D			- A May M	Notary Public.	
		Kan	nona <u>u</u> u	IIIK M	yyu we	Notary Public.	
My Commission expires	1-25-8	4	<u>Melis</u> sa	Larkin			
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WELL LOG

15-137-20266-00-00

10-25-82

Kimbark Oil & Gas

sec. 14 r. 55 R. 22W

LOC. NE NW NW

Reimann

1

RIG. NO.

TOTAL DEPTH 3589

COMP. 10-31-82

Norton

COUNTY

KANSAS

Murfin Drilling Company

CASING

20

в -5/8" csg set @ 309' w/200 sx. Class A, 2% electration 15

12 13

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Soil 35' Shale 310' 509' Sand & Clay Sand & Shale 1722' Anhydrite 1750' Shale 2050' Sand & Shale 2380' Shale 2985' Lime & Shale 3589'

KANSAS State of SEDGWICK County of David L. Mufin Murfin Drilling of the_ Reimann #1 upon oath state that the above and foregoing is a true and correct copy of the log of the RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kana My Appt. Exp. 1-25-64 8th day of November Subscribed and sworn to before me this_ 1-25-84 My Commission Expires:___ Ramona Gunn Melissa Larkin

PG-28