STATE OF KANSAS *STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-137-00211-00-00

WELL PLUGGING RECORD

Wichita, Kansas	NORTON		Cour	ty. Sec. 35	_{Twp.} 58 R _o	e^{21W} (E) (W)	
NORTH		NE/CNW#SW#"	or footage fr	om lines	NW NW SW		
	Lease Owner K & E DRILLING, INC., et al						
	Lease Name SULLIVAN Well No. 1 Office Address 719 Union Center Wichita 2, Kansas Character of Well (completed as Oil, Gas or Dry Hole) D & Å						
	Date well con	mpleted	Ma Ma	rch 7th.	1959	19	
		or plugging filed	Ma	irch 7th,	1959	19	
		or plugging approv			1959		
		menced		rch 7th,	1959	19	
		Plugging completed March 7th, 1959 Reason for abandonment of well or producing formation					
	neason for ab	andonment of well	or producing	g formation			
	If a producing well is abandoned, date of last production 19						
	Was permission	on obtained from	the Conserv	est production	n ita aganta l	fore plugging was com-	
Locate well correctly on above Section Plat	menced?			vacion Division o	r its agents be	fore plugging was com-	
Name of Conservation Agent who super	rvised plugging of the	his well					
Producing formation	.5	Depth to top	Bottor	n	Total Depth o	f Well 3677 Feet	
Show depth and thickness of all water,	oil and gas formation	ons.					
OIL, GAS OR WATER RECORD	S					CASING RECORD	
FORMATION	CONTENT	FROM	TO				
		rkom	10	SIZE	PUT IN	PULLED OUT	
			· · · · · · · · · · · · · · · · · · ·	8-5/8"	227		
-							
	And the second s						
SE SE	sx cement avy mud to ru drill p t solid br cellar.	lage with	LU SX	heavy mud cement to	to 40 base		
Tame of Plugging Contractor K	(Hadditional & E DRILLIN 9 Union Cer	description is necessands. INC. nter, Wich	•				
TANCAC		arin	OTT OT				
TATE OF KANSAS Dale Silc	, COU				ss.		
vell, being first duly sworn on oath, sa bove-described well as filed and that t	ys: That I have known the same are true an	owledge of the fand correct. So held	cts, statemer p me/God/	ats, and matters	herein contain		
•		719	Union	Center,	Wichita dress)	NG, INC. 2, Kansas	
SUBSCRIBED AND SWORN TO before (y commission expires August			PECI		ards,	Notary Public.	
	PLUGG	5 R2/W	MAR	74-195	9		
	BOOK PAGE 24		ONSERVA	TION DIVISION	No.		

Wichita, Kansas

544N