STATE OF KANSAS
STATE CORPORATION COMMISSION

15-137-00645-00-00

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit | WELL PLUGGING RECORD | | | | | |
|---|---|---------------------------------------|-------------------|-----------------|---------------------|------------------------|
| Mail or Deliver Report to: Conservation Division State Corporation Commission | | | | | | |
| 800 Bitting Building Wichita, Kansas | | Norton | County | . Sec. 35 т | iwn 5 Ra | e (E)_21_(W) |
| NORTH | Location as " | NE/CNW%SW%" | or footage from | n lines | NE SE NE | (E)(W |
| | Lease Owner Cities Service Oil Co. | | | | | |
| | Lease Name Fox Well No. 1 Office Address Bartlesvible. Oklahoma | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) dry hole | | | | | |
| | Date well completed | | | | | |
| | Application for plugging filed 11-7-57 | | | | | |
| | Application for plugging approved 11-8-57 | | | | | 19 |
| | Plugging commenced 11-8-57 | | | | | |
| | Plugging completed 11-8-57 19 | | | | | |
| | Reason for abandonment of well or producing formation | | | | | |
| | If a producing | T well is abandon | od dota of lan | | | |
| | If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | |
| Locate well correctly on above Section Plat | menced? | | the Conserva | ves | r its agents be | tore plugging was com- |
| Name of Conservation Agent who sup | ervised plugging of the | his well M1 | c. Eldon F | ettv | | • |
| Producing formation | | Depth to top | Bottom | | Total Depth o | f Well 3687 Feet |
| Show depth and thickness of all water | r, oil and gas formation | ons. | _ | | ſ | |
| OIL, GAS OR WATER RECOR | DS . | | | | · | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | nier ist | |
| | | | | 8-5/8" | 240 * | PULLED OUT NONE |
| | | | | 0-)/0 | KHV - | 110116 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | | |
| | | | | | | |
| hole Dumpe | ed 20 sx ceme w/heavy mud t ad 20 sx cemen w/10 sx cemen | o 220', put t, filled w | ; 🗦 sx hul | ls on wood | len plug a | |
| | | | | | | |
| | | | | · · | | |
| | | | | 57.17.1 | | JAI COMMISSIO |
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| | | | | | MOA 5 | 0 1957 |
| | U-20-195, | | | | | 0-195.7 |
| | | CONSERVATION DIVISION Wightig. Kansas | | | | |
| | | | | | VV AND TATALLY | R. SCHOLINEAUSA |
| | (If additions | l description is neces | sary, use BACK of | f this sheet) | | , |
| Name of Plugging Contractor | Lohman | n & Johnson | | | | |
| Address | Evansv | ille, India | na | | , | |
| | | , | | | 1 | |
| STATE OF KANSA | | JNTY OF BA | RTON | | | |
| M. M. Hardi | n | (e | employee of ow | ner) dr////// | 744444 | of the above-described |
| well, being first duly sworn on oath, a above-described well as filed and that | says: That I have kn t the same are true an | nowledge of the f | acts, statement | ts, and matters | herein contain | ned and the log of the |
| | | | Box 55 | 3, Russell | , Kansas | |
| SUBSCRIBED AND SWORN TO before | re me this $/Y$ | day of | Nove | wher is | , 19 | 57 |
| My commission expires MCh | 7,1459 | | | " Y Do | net) | Notary Public. |
| | , | | | | JGGIN | G |
| | | , | • | 0.50 | 35 1 5 GE 59 LIN | R 2/W |