15-137-00601-00-00 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER <u>15-137-05-03-60</u> K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Kitzke Wichita, KS 67202 TYPE OR PRINT WELL NUMBER 11 NOTICE: Fill out completely 3630 ft. from S Section Line and return to Comm. Div. office within 30 days. 4290 ft. from E Section Line LEASE OPERATOR OXY USA Inc. SEC. 36 TWP. 05 RGE. 21 (\$) or (W) ADDRESS P.O. Box 300; Tulsa, OK 74102-0300 COUNTY Norton Date Well Completed _05/12/60 PHONE # (918) 561-2211 OPERATOR'S LICENSE NO. 5447 Character of Well ____Oil Plugging Commenced <u>11/07/96</u> Plugging Completed 11/07/96 (Oil, Gas, D&A, SWD, Input, Water Supply) The plugging proposal was approved on October 22, 1996 (date) Dennis L. Hamel by _____ Producing Formation Reagan Depth to Top 3678' Bottom 3680' T.D. 3680' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORDS Formation Content From To Size Put in Pulled out Oil 3678' 3680' 8-5/8" 245' 0 Reagan 5-1/2" 3678' 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ___ feet each set. Dug out csg & orange peeled 5-1/2" to 8-5/8" csg. Install 2" riser to surface. RU H.L.S. & perf @ 1170' & 1815' w/ 2 spf. MIRU Murfin Drilling, RIH w/ 2-3/8" tbg. Open ended to 3620'. Pumped 65 sxs MIDCON 2 w/ 2% CC and 300# cottenseed hulls. Pulled 48 jts. to 2150'. Pumped 65 sxs & 200# hulls. Pulled tbg to 600'. Pumped 35 sxs cmt & circ to surface. POOH w/ rest of tbg. (continued on back) Name of Plugging Contractor Halliburton Energy Services License No. 5287 1102 E. 8th St.: Havs, KS 67601 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ______OXY USA Inc. STATE OF Kansas COUNTY OF Rooks, ss. Kenneth R. Curry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as the that the same are true and correct, so help me God. (Signature) FEB 18 1997. 02-18-1997 (Address) P.O. Drawer D; Plainville, KS 67663 SUBSCRIBED AND SWORN TO before me this 14 day of February , 1997

MOTARY PUBLIC - State of Kansas SHERYLN AXELSON My Appt Exp. 5-20-2000 WICHITA, KS Shery

Sheryln avelson Notary Public

My Commission Expires: May 20, 2000

Additional plugging report information for the Kitzke #11

Hooked up 5-1/2" csg & pumped 15 sxs cmt. Max P.S.I. 550#. Closed in 5-1/2" @ 250# press. Hooked up to 8-5/8" csg & pump 50 sxs MIDCON 2 cmt w/ 2% CC and 100# hulls. Max P.S.I. 210#. S.I.P. 50#. Total 215 sxs cmt used.

G601' OT TOTAL V-01-E

Russell

WELL RECORD