

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-137-00258-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Address Russell, Kansas
(Applicant) Farmer, Inc.
Lease (Farm Name) MOORE B Well No. 1
Well Location SE SE NE Sec. 13 Twp. 5 Rge. (E) - (W) 24
County Norton Field Name (if any) Wildcat
Total Depth 3880 Oil Gas Dry Hole Dry
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 3:00 AM 3-23-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Dale Buchheister Address Plainville, Kansas

Plugging Contractor Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No.

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

John W. Farmer
Applicant or Acting Agent

Date April 2, 1956

APR 11 1956
CONSERVATION DIVISION
WICHITA, KANSAS

44-56

PLUGGING
FILE SEC 13 T 5 R 24 W
BOOK PAGE 48 LINE 13

OPERATOR Jones, Shelburne & Farmer, Inc.ADDRESS Russell, Kansas

FORMATION RECORD

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

640 Acres
N

160		160
	○	
160		160

Locate well correctly

COUNTY Norton, SEC. 13 TWP. 5 RGE. 24COMPANY OPERATING Jones, Shelburne & Farmer, Inc.OFFICE ADDRESS Russell, KansasFARM NAME Moore B WELL NO. 1DRILLING STARTED 3-18, DRILLING FINISHED 3-22 1956

DATE OF FIRST PRODUCTION _____ COMPLETED _____

WELL LOCATED SE 1/4 SE 1/4 NE 1/4 North of South

Line and _____ ft. East of West Line of Quarter Section

Elevation (Relative to sea level) DERRICK FLOOR 2307 GROUND 2304CHARACTER OF WELL (Oil, gas or dryhole) Dry

OIL OR GAS SANDS OR ZONES

Name	From	To	Name	From	To

Perforating Record If Any

Shot Record

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

CASING RECORD

Amount Set				Amount Pulled				Packer Record			
Size	Wt.	Thds.	Make	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
8-5/8				235							

Liner Record: Amount _____ Kind _____ Top _____ Bottom _____

CEMENTING AND MUDDING

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
8-5/8	235		125						

Note: What method was used to protect sands if outer strings were pulled? _____

NOTE: Were bottom hole plugs used? _____ If so, state kind, depth set and results obtained _____

TOOLS USED

Rotary Tools were used from _____ feet to _____ Cable tools were used from _____ feet to _____

_____ feet, and from _____ feet to _____ feet, and from _____ feet to _____

Type Rig _____

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping _____

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water

Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

Formation	Top	Bottom	Formation	Top	Bottom
Surface	0	236			
Shale	236	1520			
D sand	1520	1640			
Shale & Redbed	1640	1912			
Anhydrite	1912	1945			
Shale & shells	1945	2370			
Shale & lime	2370	2875			
Lime & shale	2875	3030			
Shale & lime	3030	3130			
Lime & shale	3130	3653			
Shale & lime	3653	3825			
Conglomerate	3825	3839			
Arbuckle	3839	3878			
T.D.		3878			
			TOPS:		
			Anhydrite	1912	
			Elevation RB		2309
			Electric		
			Heebner		3426
			Toronto		3442
			Lansing		3464
			Lansing		3650
			B/KC		3650
			Conglomerate		3809
			Arbuckle		3842
			T.D.		3880

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Philo D. Lawrence - Pres.
Name and title of representative of company

Subscribed and sworn to before me this 30th day of March, 1956My Commission expires 10-11-58

Lucille Kennedy
Notary Public

24
RGE
5
TWP.
13
SEC.
1
COUNTY
Norton
WELL NO.
1
MOORE
B

15-137-00258-00-00



STATE OF KANSAS
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211 NORTH BROADWAY
WICHITA, KANSAS

15-137-00258-00-00

March 26, 1956

Well No.	1
Lease	Moore "B"
Description	SE SE NW 13-5-21W
County	Horton
File No.	40-13

Jones, Shelburne & Farmer, Inc.
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor