

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-137-00226-0000

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1959
CONSERVATION DIVISION
Wichita, Kansas
9-22-59

Lease Owner (Applicant) Murfin Drilling Co. - Rains & Williamson
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Berry "C" Well No. 1

Well Location C SW NE Sec. 11 Twp. 5S Rge. (E) 24 (W)

County Norton Field Name (If any) _____

Total Depth 3874' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin August 30, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young, Box 967

Address Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address same as above

and payment will be guaranteed by applicant.

PLUGGING

File Sec. 11 T 5 R24W
Book Page 4 Line 10

Signed: W R Murfin
Applicant or Acting Agent
W. R. Murfin

Date: September 21, 1959

WELL LOG

15-137-00226-00-00

COMPANY Murfin-Rains & Williamson

SEC. 11 T. 5S R. 24W

FARM Berry "C" NO. 1

LOC. C SW NE

TOTAL DEPTH 3874'

COUNTRY Norton
KANSAS

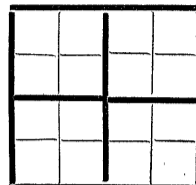
COMM. 8-25-59

COMP. 8-30-59

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 211' w/165 sxs.
12 6
13 5

ELEVATION 2368' K. B.
2365' D. F.
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

211 Surface Hole
250 Shells
880 Shale - Shells
1100 Sand - Shale
1575 Shale w/Sand Stks.
1725 Shale - Sand
1966 Shale - Red Bed
2010 Anhydrite
2350 Shells - Shale
3520 Shale - Lime
3760 Lime
3874 Lime - Shale

GEOLOGICAL TOPS:

Heebner 3464
Toronto 3486
Lansing - Kansas City 3502
Base Kansas City 3691
Conglomerate 3820
Arbuckle 3843

DST #1 3515-40
Open 1 hr. Rec. 25' mud.
IF & FF 0#. BHP 170#/20 min.

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PLUGGING
File Sec. 11 T 5 R 24W
Book Page 4 Line 10

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Berry "C" #1 well.

Subscribed and sworn to before me this 21st day of September 19 59

My Commission Expires: March 23, 1960

W R Murfin

Donna M. Matzek
Donna M. Matzek

State of Kansas



15-137-00226-00-00

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY September 24, 1959

Well No. I
Lease Berry "C"
Description C SW NE 11-5-21W
County Norton
File No. 4-10

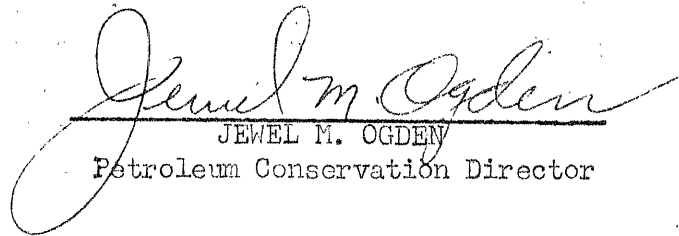
Murfin Drilg. Co.-Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022