

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1959
CONSERVATION DIVISION
Wichita, Kansas

15-137-00225-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Murfin Drilling Company - Rains & Williamson
Address 617 Union Center, Wichita 2, Kansas
Lease (Farm Name) Beldin Well No. 1
Well Location C NE NE Sec. 10 Twp. 5S Rge. (E) 24 (W)
County Norton Field Name (If any) _____
Total Depth 3866' Oil Well Gas Well Input Well SWD Well D & A x
Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin August 24, 1959
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young
Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company
Address same as above

and payment will be guaranteed by applicant.

PLUGGING

File Sec. 10 T 5 R 24W
Book Page 4 Line 11

Signed: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

Date: September 21, 1959

WELL LOG

15-137-00225-00-00

COMPANY Murfin- Rains & Williamson

SEC. 10 T. 5S R. 24W

FARM Beldin

NO. 1

LOC. C NE NE

TOTAL DEPTH 3866'

COMM. 8-12-59

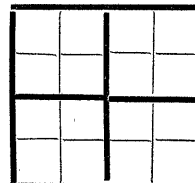
COMP. 8-24-59

COUNTRY N. Norton
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 212' w/165 SXS.
12	6
13	5

ELEVATION 2366' K. B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

212	Surface Hole
620	Shale
890	Shells - Shale
1000	Sand
1700	Shale - Sand
1860	Shale
1970	Red Bed - Shale
2005	Anhydrite
2340	Shale-Lime Shells
3527	Shale - Lime
3680	Lime
3839	Shale - Lime
3866	Lime (Arb.)

GEOLOGICAL TOPS:

Heebner	3453
Toronto	3476
Lansing-Kansas City	3493
Base Kansas City	3678
Conglomerate	3810
Arbuckle	3830

DST #1 3509-27

Open 1 hr. Rec. 65' mud.

IF 0#. FF 0#. BHP 1060#/20 min.

DST #2 3588-3642

Open 1 hr. Rec. 15' mud.

IF 0#. FF 0#. BHP 0#/20 min.

PLUGGING

File Sec. 10 T. 5 R. 24W

Book Page 4 Line 11

RECEIVED
STATE CORPORATION COMMISSIONSEP 22 1959
CONSERVATION DIVISION
Wichita, Kan.

9-22-59

State of Kansas

County of Sedgwick

ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Beldin #1 well.

Subscribed and sworn to before me this 21st day of September 19 59.

My Commission Expires: March 23, 1960

Donna M. Matzek
NOTARY PUBLIC

State of Kansas



15-137-00225-00-00

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY September 24, 1959

Well No. 1
Lease Beldin
Description C NE NE 10-5-24W
County Norton
File No. 4-11

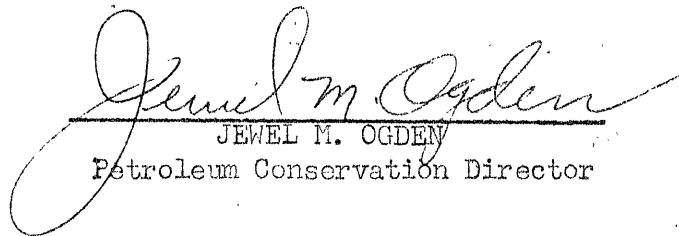
Murfin Drilg. Co. - Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022