

RECEIVED

DEC 28 2004

KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 159-06456 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_.

Well Operator: American Warrior Inc. KCC License #: 4058

Address: P.O. Box 399 City: Garden City

State: Ks. Zip Code: 67846 Contact Phone: ( 620 ) 272 - 1023

Lease: Habiger Well #: 1 Sec. 5 Twp. 18 S. R. 10  East  West

C - NW - NW - NW Spot Location / QQQQ County: Rice

330' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330' Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: NA Set at: NA Cemented with: NA Sacks

Production Casing Size: 7" Set at: 2944' Cemented with: NA Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 1783DF ( G.L. /  K.B.) T.D.: 3216' P.B.T.D.: 3215' Anhydrite Depth: NA

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC instructions.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? We have no files on this well.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Jody Smith

Phone: ( 620 ) 272 - 1023

Address: P.O. Box 399 City / State: Garden City, Ks. 67846

Plugging Contractor: Swift Services Inc. KCC License #: 32382

Address: P.O. Box 466 Ness City Ks. 67560 Phone: ( 785 ) 798 - 2300

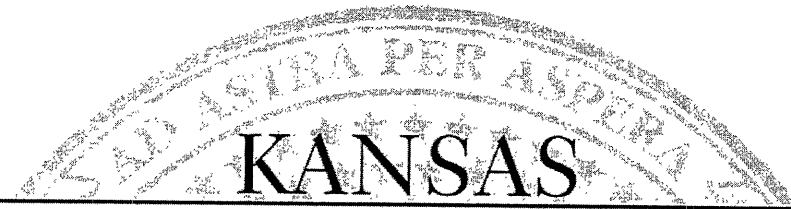
Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent.  
Date: 12/27/04 Authorized Operator / Agent: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

11/05

10/05



CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

January 03, 2005

Re: HABIGER #1  
API 15-159-06456-00-00  
NWNWNW 5-18S-10W, 330 FNL 330 FWL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

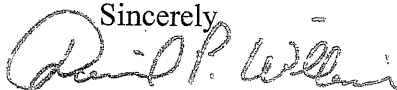
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,  


David P. Williams  
Production Supervisor