

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 137-20,359-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) McKinley-25 WELL NO. 1 WELL LOCATION NW NE NW COUNTY Norton

SEC. 25 TWP. 5S RGE. 22W (E) or (W) TOTAL DEPTH 3856' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 253' CEMENTED WITH 200 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1910' w/20 sx, 2nd plug @ 1160' w/100 sx, 3rd plug @ 300' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 09-04-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. RECEIVED AND FILED  
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: SEP 19 1985

Robert Sixbury

PHONE # (913) 462-7541 9-19-85  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)  
Robert A. Ramseyer, Jr., Agent for Opr  
9-12-85

DATE: \_\_\_\_\_

# WELL LOG

**COMPANY** A. Scott Ritchie  
 125 N. Market, Suite 950  
 Wichita, KS 67202

**FARM** McKinley-25 NO. 1

SEC. 25 T. 5S R. 22W  
 LOC. NW NE NW

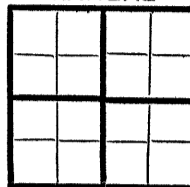
**RIG. NO.** 16

**TOTAL DEPTH** 3856'

**COMM.** 08-28-85 **COMP.** 09-04-85

**COUNTY** Norton  
 KANSAS

**CONTRACTOR** Murfin Drilling Company  
 250 N. Water, Suite 300  
 Wichita, Kansas 67202



**CASING**

20	10	
15	8	-5/8" set @ 253' w/200 sx Common Quickset
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	90'
Sand & Shale	1909'
Anhydrite	1941'
Shale	2655'
Shale & Lime (RTD)	3856'

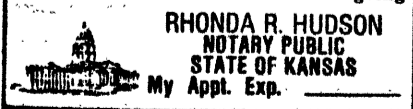
RECEIVED  
 STATE CORPORATION COMMISSION

SEP 19 1985  
 9-19-85  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McKinley 25 #1 well.



Robert A. Ramseyer, Jr., Agent for Opr.

Subscribed and sworn to before me this 12th day of September 19 85

My Commission Expires: 11-18-87

Rhonda R. Hudson  
 NOTARY PUBLIC