

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-137-00718-00-00

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER completed on 10/15/57 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Kitzke WELL NO. 9 WELL LOCATION 330' S COUNTY Norton

SEC. 35 TWP. 5 RGE. 21  or  (W) TOTAL DEPTH 3699' PLUG BACK TD —  
330' W of NE/4

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.                     

SURFACE CASING SIZE 8-5/8" SET AT 240 CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3696 CEMENTED WITH 400 SACKS

PERFORATED AT 3696-99 (OH)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The above well shall be plugged from TD to surface with Econolite. The Anhydrite will be perforated and cement displaced behind the pipe when needed. The annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 10/15/57  
(If not, explain) completed on

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/31/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO.                     

ADDRESS Oberlin, KS PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent) *Raymond Hui*

STATE CORPORATION COMMISSION

DEC 19 1986  
12-19-1986  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 12/17/86

6

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 19 '87

EXPIRES

December 19, 1986

WELL PLUGGING NOTICE

15-137-00718-00400

Kitzke #9  
330'FSL 330'FWL NE/4  
Sec. 35-05S-21W  
Norton County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).