

15-137-00237-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

~~15-137-~~

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Completed April 12, 1957 (of this well) *Exp. 6/85*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 800 Sutton Place Building, 209 E. William
Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Kitzke WELL NO. #5

WELL LOCATION 990'N & 330'W of Center SEC. 36 TWP. 5S RGE. 21 ~~(W)~~ (W)

COUNTY Norton TOTAL DEPTH 3637' FIELD NAME _____

check one:
OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 4/12/57 *Completed*
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 8, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
R. J. Van Roekel ADDRESS Box 277, Logan, Kansas 67646
PHONE # (913) 689-7567

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS 1100 E. 8th
Hays, Kansas 67601 PHONE # (913) 625-3431

RECEIVED
STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Cities Service Oil & Gas Corporation
ADDRESS 3545 N.W. 58th Street
Oklahoma City, Oklahoma 73112 PHONE # (405) 949-4400

APR 16 1985
04-16-1985
CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: David D. Juby
(Applicant or Acting Agent)
David D. Juby
DATE: April 15, 1985

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WELL RECORD

Lease Kitzke Well No. #5 S. 36 T. 5 R. 21W.
 County Norton State Kansas Elev. 2203(2200 Gr.)
 Location 990' N. & 330' W. of Center
 Dr. Commenced March 17, 1957 Dr. Completed April 12, 1957
 Drilled By Lohmann-Johnson Drlg. Co., Inc. T. D. 3631'
 Acid None
 Initial Prod. Physical potential 200 oil, no water, 24 hours
April 25, 1957.

Casing Record

8-5/8" at 240' with 200 sx. cem.
 5-1/2" at 3629' with 200 sx. cem.
 DV-tool at 1813' with 125 barrels Kembak.

Corr. Topeka	3172
Corr. Heebner	3349
Corr. Dodge	3372
Corr. Lansing	3389
Corr. Base Kansas City	3586
Corr. Gorham Sand	3625
Corr. Reagan	3629
Pen.	2'
Corr. T.D.	3631

121' oil in 1 hour 15 minutes while removing 116 gals. oil.
 205' oil in 1 hour 40 minutes.
 400' oil in 2 hours 40 minutes.
 579' oil in 4 hours 40 minutes.
 1671' oil in 19 hours 40 minutes.

SLOPE TESTS (SYFO):

500' - 1°
 1000' - 1°
 1500' - 1°
 2000' - 0°
 2500' - 1°
 3000' - 1°

7-7/8" Rotary hole.

RECEIVED
 STATE CONSERVATION COMMISSION
 APR 16 1957
 04-16-1985
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas



JOHN CARLIN
JAMES H. LENNEN
MARGALEE WRIGHT
ARTHUR R. HENLEY
WILLIAM A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 17 1985

April 17, 1985

WELL PLUGGING NOTICE

EXPIRES

Kitzke #5
~~900'N 330'W of Ctr.~~
Sec. 36-5S-21W
Norton County

3630 S
2920 E

Cities Service Oil & Gas Corporation
800 Sutton Place Bldg.
209 E. William
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).