

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00719-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-15-57 completed on _____ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Kitzke WELL NO. 10 WELL LOCATION 330' S 3630' FEL COUNTY Norton

SEC. 35 TWP. 5 RGE. 21 (W) TOTAL DEPTH 3685 PLUG BACK TD -

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 240 CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3682 CEMENTED WITH 200 SACKS

PERFORATED AT 3682'85' (OH)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The above well shall be plugged from TD to surface with Econolite. The Anhydrite will be perforated and cement displaced behind the pipe when needed. The annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 11/15/57 completed on _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/1/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hininger PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Oberlin, KS PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui Raymond Hui
(Operator or Agent)

DEC 10 1986
12-19-1986
CONSERVATION DIVISION
Wichita, Kansas

DATE: 12/17/86

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State of Kansas



15-137-00719-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 19 '87

EXPIRES

December 19, 1986

WELL PLUGGING NOTICE

Kitzke #10
330'FSL 3630'FEL
Sec. 35-05S-21W
Norton County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).