## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

15-137-00761-00-00 (PLEASE TYPE FORM and File ONE Copy)
API # 7-13-46 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
*WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 (Owner/company name) (operator's)
ADDRESS 110 S. Main #800 CITY Wichita
STATE Kansas ZIP CODE67202 CONTACT PHONE # (316)265-5624
LEASE Veeh "A" WELL# 6 SEC. 36 T. 5S R. 21 (East/West)
330 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 208' CEMENTED WITH 175 SACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 3635' CEMENTED WITH 150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH Perfs
ELEVATION 2208' / 2211' T.D. 3637' PBTD ANHYDRITE DEPTH 1240-65' (Stone Corral Company)
CONDITION OF WELL: GOOD X POOR CASING LEAK TONK IN HOLE
PROPOSED METHOD OF PLUGGING As per KCC requirements.
11-09-1994
CONSERVATION DIVISION
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. D. Hininger PHONE# (913) 434-7681
ADDRESS Drawer D City/State Plainville, KS 67663  Queen Converge C
PLUGGING CONTRACTOR Hi-Plains Production, Inc. KCC LICENSE # 8003 (company name) (contractor's)
ADDRESS P.O. Box 307, Logan, KS, 67646 PHONE # (913) 689-4897
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 12-10-94
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  DATE: 11-8-94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 10, 1994

OXY USA INC 110 S Main #800 Wichita KS 67202 Veeh "A" #6 API 15-N/A 330 FNL 330 FEL Sec. 36-05S-21W Norton County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

avid P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200