

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease owner R. W. Shields Address 308 Rule Building
(Applicant) Wichita 2, Kansas

Lease (Farm Name) Bowman Well No. 1

Well Location NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35 Twp. 5S Rge. 27 (E)-(W)

County Decatur Field Name (if any) Adell NW

Total Depth 3870 Feet Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 8:00 A.M., November 2, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions:
Explain fully and exceptions desired. _____

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner George Sanger

Address Hill City, Kansas

Name of Plugging Contractor Barnett Drilling, Inc.

Address 409 First National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

R. W. Shields Address 308 Rule Building, Wichita 2, Kans.

and payment will be guaranteed by applicant.

RECEIVED
NOV 2 11-06-54

St. E. Bruce
Applicant or Acting Agent

Date November 5, 1954

PLUGGING
FILE SEC 35 T. 5 R. 27W
BOOK PAGE 25 LINE 30

BARNETT DRILLING, INC.LOG OF BOWMAN WELL NO. 1NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 35-5S-27W, DECATUR COUNTY, KANSAS

Commenced: 10-21-54

Completed: 11-2-54

| <u>Formation</u> | <u>From</u> | <u>To</u> | <u>Remarks</u> |
|------------------|-------------|-----------|---|
| Surface Clay | 0 | 30 | |
| Post Rock | 30 | 50 | |
| Sand | 50 | 90 | |
| Sand and Shale | 90 | 160 | |
| Blue Shale | 160 | 202 | Set 8-5/8" surface pipe at 202 feet, cemented with 150 sacks. |
| Shale | 202 | 1090 | |
| Sand | 1090 | 1180 | |
| Sandy Shale | 1180 | 1240 | |
| Shale | 1240 | 1970 | |
| Shale and Shells | 1970 | 2215 | |
| Anhydrite | 2215 | 2250 | |
| Shale and Shells | 2250 | 2360 | |
| Shale | 2360 | 2427 | |
| Lime | 2427 | 2530 | |
| Shale and Shells | 2530 | 2620 | |
| Shale | 2620 | 2685 | |
| Shale and Lime | 2685 | 2825 | |
| Shale and Shells | 2825 | 2970 | |
| Shale | 2970 | 3015 | |
| Lime | 3015 | 3080 | |
| Shale | 3080 | 3155 | |
| Shale and Lime | 3155 | 3205 | |
| Shale | 3205 | 3252 | |
| Shale and Lime | 3252 | 3495 | |
| Lime | 3495 | 3580 | |
| Lime and Shale | 3580 | 3690 | |
| Lime | 3690 | 3870 | |
| Total Depth | | 3870 | |

Dry and Abandoned

RECEIVED
STATE CORPORATION COMMISSION
NOV - 6 1954
CONSERVATION DIVISION
Wichita, Kansas

CERTIFICATE

I, W. E. Cruce, of Barnett Drilling, Inc., certify that to the best of my knowledge and belief, the above is a true and correct log of the Bowman Well No. 1, located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35-5S-27W, Decatur County, Kansas.

W. E. Cruce

Subscribed and sworn to before me, in and for the County of Sedgwick, State of Kansas, this 5th day of November, 1954.

Mildred F. Willis

My commission expires February 27, 1956.

PLUGGING
FILE NO. 35-5-27W
BOOK PAGE 75 LINE 30



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~XXXXXXXXXXXXXXXXXXXX~~
 WICHITA, KANSAS

November 5, 1954

211 N. Broadway

| | |
|-------------|-------------------|
| Well No. | 1 |
| Lease | Bowman |
| Description | NW SW SW 35-5-27N |
| County | Decatur |
| File No. | 75-30 |

R. W. Shields
 308 Hale Bldg.
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Fetty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: *J. P. Roberts*
 J. P. ROBERTS

cc: District Plugging Supervisor