

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-20034-00-00

RECEIVED
STATE CORPORATION COMMISSION
JAN 11 1968
CONSERVATION DIVISION
Wichita, Kansas 1-11-68

Lease Owner Burch Exploration, Inc.

Address 601 Union Center; Wichita, Kansas

Lease (Farm Name) GILLESPIE Well No. 1

Well Location NE NW SE Sec. 27 Twp. 5S Rge. (E) 27 (W)

County Decatur Field Name (If Any) _____

Total Depth 3860 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & AX _____

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin December 30, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Abercrombie Drilling, Inc. Address West Tenth Street; Great Bend, Kansas

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center; Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Burch Exploration, Inc.

Address 601 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

ABERCROMBIE DRILLING, INC.
Signed: *A. L. Abercrombie*
Applicant or Acting Agent
A. L. Abercrombie, President
Date: January 2, 1968

13-039-20034-00-00

CONTRACTOR'S WELL LOG

OWNER: Burch Exploration, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM NAME: #1 GILLESPIE
 LOCATION: NE NW SE, Section 27-5S-27W
 Decatur County, Kansas
 TEST: 3860' - Base of the Kansas City
 COMMENCED: December 16, 1967
 COMPLETED: December 30, 1967

0	160	Surface Clay & Sand
160	1090	Shale
1090	1550	Shale w/Pyrite Streaks
1550	2050	Shale
2050	2232	Shale (Red Bed)
2232	2265	Anhydrite
2265	2700	Shale
2700	2726	Shale & Lime
2726	2950	Lime & Shale
2950	3190	Shale & Lime
3190	3285	Lime & Shale
3285	3503	Shale & Lime
3503	3575	Lime & Shale
3575	3860	Lime
	3860	Rotary Total Depth

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ELECTRIC LOG TOPS

ELEVATION

Anhydrite	2232	(+ 399)	2631 K. B.
Heebner	3604	(- 973)	2630 D. F.
Toronto	3628	(- 997)	2624 C. L.
Lansing	3642	(-1011)	
B/ K. C.	3848	(-1217)	
E.L.T.D.	3860	(-1229)	

Set 7" surface casing @217' w/115 sx. cement. Plug was down 12-16-67. Dry and Abandoned.

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

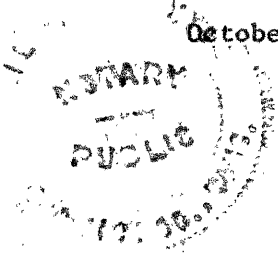
A. L. Abercrombie, Abercrombie Drilling, Inc., do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 GILLESPIE, NE NW SE, Section 27-5S-27W, Decatur County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

A. L. Abercrombie
 A. L. Abercrombie

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, as of this third day of January, 1968.

Mildred Saxton
 Mildred Saxton, Notary

My Commission Expires:
October 5, 1968



State of Kansas



15-039-20034-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 3, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Gillespie
Description	NE NW SW Sec. 27-58-27W
County	Decatur
Total Depth	3860'
Plugging Contractor	Abercrombie Drilling, Inc.


Burch Exploration, Inc.
601 Union Center Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above
named well.