

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 137-20,266  
(For office use only) 0000

#  
Lic 5219

1. Operator Kimbark Oil & Gas Company

**APR 13 1983**

Starting Date 10 / 25 / 1982  
Month Day Year

Mailing Address 1580 Lincoln Street, #700

Street Address \_\_\_\_\_

**EXPIRES**

County Norton

City-State Denver, Colorado Zip Code 80203

Sec. 14 Twp. 5 S. Rng. 22 ~~East~~ West

Contact person C. A. Hansen Phone # 303-839-5504

330 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor Murfin Drilling Company

990 ft. from (E) (W) Line

Street Address 617 Union Center

Exact Spot Location NENWNW

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Lease Name Rieman

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles 450 ft.

Well No. #1

8. Depth to Protect all Fresh Water (Table 1) 1000 ft.

9. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 3550 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  10/15/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 9867

Signature of Operator

C. A. Hansen  
MHC-HOKE 10/15/82

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1982

CONSERVATION DIVISION  
Wichita, Kansas

10-15-82