15-039-00201-00-00



JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLI Commissioner
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

VERBAL PERMIT FORM

WICHITA, KANSAS

(To Be Filed By Plugging Agent)

0-26-62

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas OCT 2 1962

CONSERVATION DIVISION
Wichita, Kansas

10-2-62

Dear	Sir	*
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412 Unio	on Genter Well Mell Mell Mell Mell Mell Mell Mell	% 1	e(E) (W)
412 Unio	on Genter Well Mell Mell Mell Mell Mell Mell Mell	% 1	e(E) (W)
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CNW NW	_Sec. 14_Twp.	5 Rg	e(E) (W)
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11	40	20 10	n
		*****	
	to plug well	to plug well as follows: et plug at 550', with	et plug at 550', with 20 sa

Very truly yours

Conservation Division Agent