

STATE OF KANSAS

STATE CORPORATION COMMISSION

WICHITA, KANSAS

CONSERVATION DIVISION 15-039-00508-00-00

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I have this date 11-29-56 , 19 , given verbal |
|---|
| permission to the following plugging operation: |
| OPERATOR R. W. Shields |
| ADDRESS Wichita, Kans |
| FARM NAME Koerperich WELL NO. 2 |
| DESCRIPTION SW NE Sec. 11 Twp. 5 Rge. 27 |
| COUNTY Decatur |
| TOTAL DEPTH 3656 OIL GAS DRY HOLE X |
| PLUGGING FEE TO BE PAID BY same |
| ADDRESS |
| |
| Very truly yours, |
| |
| District Agent |
| 11-29-56 |
| Date |

DECT - 1913 GONSER: ANDREAD INVESTOR

12-1-56