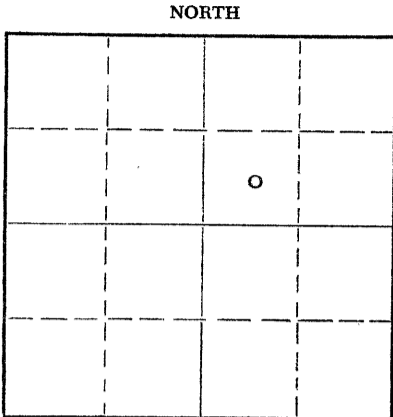


15-137-00226-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Norton County, Sec. 11 Twp. 5S Rge. 24 (E) (W)

Location as "NE/CNW/SW" or footage from lines C SW NE  
Lease Owner Murfin - Rains & Williamson  
Lease Name Berry "C" Well No. 1  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 30 19 59  
Application for plugging filed August 30 19 59  
Application for plugging approved August 30 19 59  
Plugging commenced August 30 19 59  
Plugging completed August 30 19 59  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well --  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3874 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	211	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with sand & mud to 550'.  
Set 1st plug at 550'. Displaced 20  
sxs. cement. Set 2nd plug at 210'  
Displaced 20 sxs. cement. Filled  
hole to 40'. Set 3rd plug at 40'.  
Displaced 10 sxs. cement.

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP 22 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas 922-59

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of September, 19 59.

My commission expires March 23, 1960  
Donna M. Matzek Notary Public.

**PLUGGING**  
File Sec. 11 T 5 R 24W  
Book Page 4 Line 10