STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-137-00063-00-00

WELL PLUGGING RECORD

Wichita, Kansas	***************************************	Location as "NE/CNW¼SW¼" or footage from lines SW SW SW (E) (W					
NORTH	Location as "I	NE/CNW¼SW½	i" or footage fr ardman	om lines	SW SW SW	}=====================================	
	Lease Owner Peel-Hardman Lease Name Allen Office Address P. O. Box 359, Hoisington, Kansas						
	Character of V	Character of Well (completed as Oil Gas or Dry Hole) Dry Hole					
i	Date well com	pleted			ijJunë 116	10 5	
	Application for	Date well completed				July 15 19 51	
	Application for	Application for plugging approved			JULY 15 10 5.		
	Plugging comn	Flugging commenced			CLL YLD	10 2·	
	Flugging comp	Plugging completed				Hugust (19)-	
	Reason for ab	andonment of w	ell or producin	g formation	Dry H	ole	
	***************************************	***********************			********		
 	If a producing	well is abandon	ed, date of las	t production		19	
Locate well correctly on above	Was permission	n obtained from	the Conserva	tion Division of	r its agents bef	ore plugging was com	
Section Plat	menced?	L	es Datt	***************************************	*******	***************************************	
Name of Conservation Agent who superproducing formation	ervised plugging of th	is well	M recey	************************	***************************************		
Show doubt and this law (1)	Der	oth to top	Botton	n	Total Depth of	Well 5035 Fee	
Show depth and thickness of all water	, oil and gas formatic	ons.					
OIL, GAS OR WATER RECORD	os					CASING RECORD	
Formation	Content	From	T	n:			
			173'	Size	Put In	Pulled Out	
				8 5/8"	173'	None	
		<u> </u>	3597'	5 1/2"	3597'	29 33;	

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Describe in detail the manner in	which the well was pl	lugged, indicating	g where the mu	id fluid was plac	ed and the meth	and on mothods used :-	
ntroducing it into the hole. If cemen	t or other plugs were	used, state the	character of sa	me and denth r	laced from	f	
feet for each plug	set.				,		
		riginal to	tal depth	3835 ' plu	gged back t	o 3441'	
	, and	3441' - 340	9' - 4 sa	cks cement		<u> </u>	
		1409' - 174	÷'- Heav	v Rotarv M	nd		
		1744 - 17	3' - Rock	Rridae	M/A		
	1	73' - 127'	- 15 sac	re cement		***************************************	
	1	27' - 36½'	- Westry	Rotary Mud	************************		
		64 - 35	- Rock Br	idae	***************************************	# 4 4 4 5 4 5 7 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
		351 - 61 -	10 sacks	cement			
			ace - Cel	lar			
				4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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		lescription is necessa	DACTE A				
ame of Plugging Contractor							
ddressddress	P.	0. Box 350). Hoisins	ton. Kansa	18		
		***************************************		4	***************************************)*************************************	
		***********************	***************************************			***************************************	
rate of Kansas		ry or Bai	rton		~	,	
Peel-Hardman		(A)	A Company of the Company	/ Bi	8.		
eing first duly sworn on oath, says: T	hat I have knowledge	o of the facts of	totomos esta 1	n or (owner or	operator) of the	above-described well,	
escribed well as filed and that the sam	a ore two and some	e of the facts, s	tatements, and	matters herein	contained and	he log of the above-	
the same and the same same same				mr-mounties	LATE NO.	21.C. 17.	
		(Signature) B		n //	ever	·	
			P. O. Box	359	7		
		44	Hoisingto	n, Kansas		***************************************	
SUBSCRIBED AND SWORN TO before me	a this 10th		Rux	/	ldress)	-/	
MORN TO DELOTE III	C 01118	day of	STATE	1-71-80-	19 <u>. 2</u>	<i>!.</i> .	
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commission expires June 41/	955		## 2	V 1 28 TAN HE'S	n to a	Notary Public.	
- Marie Commission Com	***************************************	 23-8390-s 64	51-20M	4 1951 On Division Konose	生物湯		
			- WALL WALL	inar .	0 1.	1 31	
	-VUGING		Wichtta,	E BIVIAIA	or 0-14	-51	
The S	EC_LITS =	24سا		WOUNDE JUNE	N.	-	
	10 × 2	Access 1		ज			
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