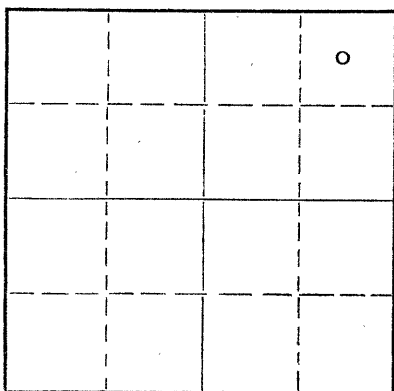


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

15-137-00225-00-00

NORTH



Locate well correctly on above
Section Plat

Norton

County. Sec. 10 Twp. 5S Rge. (E) 24 (W)

Location as "NE/CNW/SW" or footage from lines. C NE NE
Lease Owner Murfin - Rains & Williamson
Lease Name Beldin Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 24 19 59
Application for plugging filed August 24 19 59
Application for plugging approved August 24 19 59
Plugging commenced August 24 19 59
Plugging completed August 24 19 59
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well --
Producing formation Depth to top Bottom Total Depth of Well 3866 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	212'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud and sand to 500'.
Set 1st plug at 50'. Displaced 20 sxs.
cement. Set 2nd plug at 210'. Displaced
20 sxs. cement. Filled hole to 40'. Set
3rd plug at 40'. Displaced 10 sxs. cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

9-22-59

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of September, 19 59.

My commission expires March 23, 1960

Donna M. Matzek Notary Public.

PLUGGING

File Sec. 10 T 5 R 24W

Book Page 4 Line 11