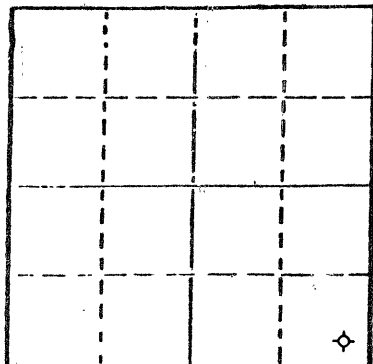


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3930'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 3800' w/20 sxs
Set 2nd plug @ 2050' w/20 sxs
Set 3rd plug @ 1200' w/100 sxs
Set 4th plug @ 260' w/40 sxs
Set 5th plug @ 40' w/10 sxs
10 sxs in the rat hole, 50/50 posmix, 6% gel, 2% CC
plug down @ 10 AM 3-29-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

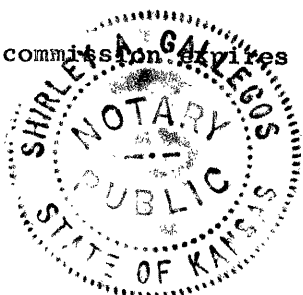
(Signature) R. D. Messinger

422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of April, 1983

My commission expires 12-24-84

Shirley A. Gallegos
Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

APR 14 1983

CONSERVATION DIVISION
Wichita, Kansas

4-14-83

15-137-20276-00-00