

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-20,304
LEASE NAME WYRILL 'L'
WELL NUMBER #1
SPOT LOCATION SE NE SE
SEC. 6 TWP. 5S RGE. 24 (E) or (W)
COUNTY Norton
Date Well Completed 1/05/84
Plugging Commenced 1/05/84
Plugging Completed 1/05/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR F & M Oil Co., Inc.
ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 3950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Set 1st plug @ 3860' with 20 sx. Set 5th plug @ 40' Sol. Bridge with 10 sx.
Set 2nd plug @ 2100' with 20 sx. 10 sx. in Rathole. 50-50 pozmix
Set 3rd plug @ 1260' with 100 sx.
Set 4th plug @ 290' with 40 sx.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

FEB 03 1984

SUBSCRIBED AND SWORN TO before me this 25th day of Jan 1984

My Commission Expires: 7-13-85
Wichita, Kansas

Notary Public
Elizabeth G. Terry
Form CP-4 1-84
Revised 06-83
KANSAS