

API NUMBER 15-137-20,363-00

LEASE NAME Berry "E"

WELL NUMBER #1

SPOT LOCATION NE SE SW

SEC. 4 TWP. 5S RGE. 24 (E) or (W)

COUNTY Norton

Date Well Completed 5-28-86

Plugging Commenced 5-28-86

Plugging Completed 5-28-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR F & M Oil Co.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow, State Pluggger

Is ACO-1 filed? YES If not, is well log attached? ---

Producing formation _____ Depth to top _____ bottom T.D. 3810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1925'/25 sx rathole w/15 sx, 60-40 pos 6% gel

2nd plug @ 1100'/100sx, 1sx flocel Plug down at 5:30 a.m. 5-28-86.

3rd plug @ 350'/40 sx Carl Goodrow - State Pluggger

4th plug @ 40' solid bridge 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

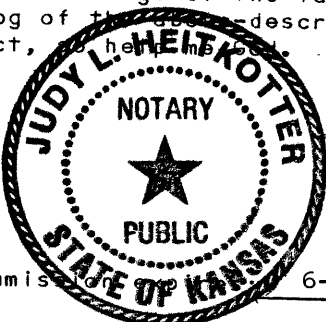
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerry A. Langrehr, President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

(Signature) Jerry A. Langrehr
Jerry A. Langrehr, President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 1986

Judy L. Heitkotter
Judy L. Heitkotter
Notary Public



My Commission Expires 6-24-89

6-3-86
RECEIVED
STATE CORPORATION COMMISSION
JUN 03 1986
CONSERVATION DIVISION
Wichita, Kansas