Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Vess Oil Corporation					API Number: 15 - 163-23437-00-00	
Address: 8100 E. 22nd Street North, Bldg. 300, Wichita, KS 67226					Lease Name: Steeples	
Phone: (316) 682 -1537 ext102 Operator License #: 5030					Well Number: 1	
Type of Well:D & A					Spot Location (QQQQ): S/2 - S/2 - SE - 330 Feet from North / South Section Line 1500 Feet from Feet from Seast / West Section Line	
The plugging proposal was approved on: 12/22/04 (Date)						
by: Case Morris (KCC District Agent's Name)					1	S. R. 20 East West
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Rooks Date Well Completed: 12/22/04 Plugging Commenced: 12/22/04	
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D				Г.D	12/22/04	
Depth to Top: Bottom: T.D				Plugging Completed: 12/22/04		
Show depth and thickr	ness of all water, oil and gas	formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	246'	8 5/8"	246'	0
			4			
						THE REAL OF THE PARTY OF THE PA
Plugged Hole - 1s 4th Plug @ 40	nanner in which the well is per plugs were used, state the st Plug @ 1560' w/ 400' w/ 10 sx., 5th Plug Gel w/ 1/4# Flo Seal p	sx., 2nd P	same depth p lug @ 100	aced from (botto 0' w/ 100 sx.,	om), to (top) for each plu 3rd Plug @ 300' v	
			12/22/04			DEC 2 7 2004
By Allied Cementing, Plug Down @ 10:30 A.M. 12/22/04 Name of Plugging Contractor: L. D. Drilling, Inc.					6030	LOO MICHTA
	6 Ave, Great Bend,				License #:_6039	100 410
Name of Party Respons	sible for Plugging Fees:	Vess Oil	Corporation	on		
State of Kansas	County,	Barton		, SS.		
	Bessie Dewerff				0	
sworn on oath, says: The same are true and corre	ect, so help me God.	facts stateme	ents, and matte	rs herein contain	operator) or (Operator) of ed, and the log of the all	on above-described well, being first duly bove-described well is as filed, and the
NOTARY PUBLIC - STATE	of Kansas	Address)	7 SW 26 Ave	e, Great Ben	d, KS 67530	
Rashell Par My Appt. Exp. 2	LECT SUESCRIBED and S'	WORN TO be	efore me-this _	23 day of	December	, 20 04
	Paratament out a separatur se par	Notary Pu	₩ Pat ^{blic} Rashe	My 11 Patten	Commission Expires:	02-02-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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