STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

#### WELL PLUGGING APPLICATION FORM File One Copy

STATE CONFORMATION COMMISSION

MAR 1 4 1960

conservation division'
Wichita, Kansas
3-14-60

Lease Owner	Empi	re Drilling C	ompany	15-153-3	30170-C	<u>)O-O</u>
(Applicant) Address	650 Fourth National	Rank Buildir	o. Wichita.	Kansas	v	
						- Carpental Control of
Lease (Farm Name)		<u> Latimer</u>	sakeakeenna elussa diilanda paranys saynada niinnii haa diinnii sakeen sakeen saynaa saliibi niisakeen	Well No	. <u>I</u>	-
Well Location	NE NE NE	Sec.	12 Twp.	_ <u>5S ≸S</u> Rge	<u>31</u> (E)_	(W)_x
County	Rawlins					
		1	,	•		
Fotal Depth 411	o Oil Well_	Gas Well	Input Well_	SWD Well_	D & A	X
was well log filed	with application?	Yes	If not, exp	lain:	ritter und opposition de la constitue de la co	
	e e e e e e e e e e e e e e e e e e e			•	,	
• ·		<	30- <del>44-4-4-4</del>			,
			agendiseg, dans salder at housen a september a servicibus (Mascattis (1986)		a gisanapinan amana magandisa malanin akun apisan fatin diyan, bi	
Date and hour plugg	ing is desired to b	egin	March	3, 1960	ada sanga kanada sa	1
Plugging of the well	l will be done in a	ccordance wit	h the Rules a	and Regulations	of the St	ate
Corporation Commiss	ion.			1	1	
***		(.	****			
Name of person on the	de Tease III cuarde	or Metritor o	Milei	ion C, Helberg		Managarah Andri Printingson
		Addre	ss <u>715 West</u>	McFarland, Hi	11 City, K	ansas
Plugging Contractor	Emp	ire Drilling (	Company	Lic	ense No	
Address		'				·
Invoice covering as	sessment for pluggi	ng this well	should be ser	nt to Empire D	rilling Co	mpany
		Addre	ss650-4th Nat	'l. Bank Bldg.	, Wichita,	Ks.
and payment will be	<i>2</i>					Ą
			<b>N</b> .	•		
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		Signe	d: <u>Juui</u> Appli	cont of Actino	r Acont	and the same of th
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	,					
		Dates		March 11, 196	50	

## State of Kansas

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD G. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Secretary Counsel



### 15-153-30170-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Institutes Bldg. 212 N. Market
'VICHITA, KANSAS
JEWEL M. OGDEN, Director

#### WELL PLUGGING AUTHORITY

March 15, 1960

Well No. Lease Description County

1 Latimer

NE NE 12-5-31W

Rawlins

Empire Drilling Co. 650 hth Nat'l Bk. Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

JEWEL M. OGDEN
Petroleum Conservation Director

Mr. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022