

15-137-20081-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTON County. Sec. 34 Twp. 5S Rge. 21 (E) 21 (W)

Location as "NE/CNW&SW&" or footage from lines NE SW NE

Lease Owner LEE PHILLIPS OIL CO.

Lease Name JACOBSON #1 Well No. \_\_\_\_\_

Office Address 125 N. Market, Suite 1532, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 5/27/72 19\_\_

Application for plugging filed 5/27/72 19\_\_

Application for plugging approved 5/27/72 19\_\_

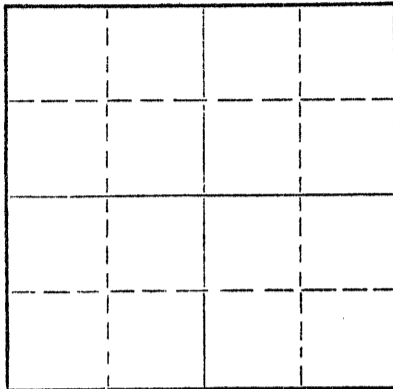
Plugging commenced 5/27/72 19\_\_

Plugging completed 5/27/72 19\_\_

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3728 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Topsoil-Clay		0	251	8 5/8	251	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @1225' w/100 cu. ft.  
Plug @ 275' w/30 cu. ft.  
Plug Bridge @ 40' w/ 10 cu. ft.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 9 1972  
06-09-1972  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor GABBERT-JONES, INC.

Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Gabbert-Jones, Inc.

(If additional description is necessary, use BACK of this sheet)  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack W. Gabbert, Exec. Vice President  
830 Sutton Place, Wichita, Kansas

Subscribed and sworn to before me this 8 day of June, 1972

My commission expires \_\_\_\_\_

Marjorie Hall  
Marjorie Hall Notary Public.

