

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.
Address: 900 N Tyler Road #14
Phone: (316) 721-0036 Operator License #: 33335
Type of Well: Oil D H Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 12/06/04 (Date)
by: Herb Dienes (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Dry Hole Depth to Top: _____ Bottom: _____ T.D. 3495'

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-147-20603-00-00
Lease Name: Patricia Unit
Well Number: 1-1
Spot Location (QQQQ): NW - NW - NW -
330 Feet from North / South Section Line
160 Feet from East / West Section Line
Sec. 1 Twp. 5 S. R. 20 East West
County: Phillips
Date Well Completed: 12/06/04
Plugging Commenced: 12/07/04
Plugging Completed: 12/07/04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
			0	8 5/8"	1449'	Zero

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 @ Arbuckle, 50 @ 1500', 100 @ 87',
10 @ 40', 15 @ Rathole

RECEIVED
DEC 17 2004
KCC WICHITA

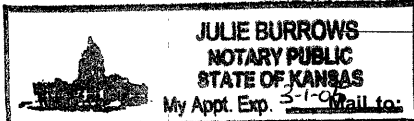
Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N Water Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: IA Operating, Inc.
State of Kansas County, Sedgwick, ss.

Hal Porter
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 900 N Tyler Road #14 Wichita, KS 67212

SUBSCRIBED and SWORN TO before me this 16 day of December, 2004



Julie Burrows My Commission Expires: March 1, 2005
Notary Public

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Bur