Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie	Exploration, Inc.	API Number: 15 - 051-21561 - 00- 00						
Address: P. O. Box 783188					Lease Name: Solomon AP			
Phone: (316)691 -9	9500 Opera	Well Number: #6						
Type of Well: (Oil, Gas D&A, SWD, ENHR, The plugging proposal was	Water Supply Well, Catho	Docodic, Other)	cket #:(If SW	/D or ENHR) (Date) Agent's Name)	Spot Location (QQQQ) 2080' 2590 Feet from [North / South Section Line Carlo		
	✓ No If not, is	well log attach				S. R. 19 East V West 尽別。		
Producing Formation(s): Lis		nother sheet) 419' Botto	_{m:} <u>3643'</u> -	_{r.D.} 3734'	County: Ellis Date Well Completed: Plugging Commenced: Plugging Completed:	09/07/04		
The state of the s	Depth to Top:	Botto	m:	r.d	Plugging Completed:			
Show depth and thickness	of all water, oil and ga	as formations.						
<u> </u>	/ater Records		(Casing Record (S	Surface Conductor & Produc	tion)		
Formation	Oil & Water	From 3419'	To 2642!	Size	Put In	Pulled Out -0- RECEIVED		
Arbuckle	Water	3730'	3643'	8 5/8" 4 1/2"	3741'	-0- RECEIVED		
						KCC WICHITA		
hole. If cement or other pl Perforated 4 1/2" csg	ugs were used, state t @ 2025', 1525', 80	he character of 00'. Ran 2" t	same depth plots to 2017'.	Pumped 50	om), to (top) for each plug sx 60/40 pozmix + 10	0% gel +300 # Hulls down tbg.		
						circulated to surface. Pulled		
						PSI = 450#. Shutin @ 200#.		
Pumped 35sx 60/40					1			
Name of Plugging Contract		•	Wellse	ervice 5	Supply 499 License #: 999	96 6426 1990 05 2/3 CONTECT 13		
Address: P: O. Box 3			0130/19	Victor	70 KS 67671	contriu		
Name of Party Responsible	e for Plugging Fees:	Ritchie Exp	loration, li	nc.		The state of the s		
State of Kansas	County,	Ellis		, ss.				
Ritchie Exploration, I	nc.			∉ Employee of	Operator) or (Operator) or	n above-described well, being first duly		
sworn on oath, says: That same are true and correct,		e facts stateme ((Signature) <u>~</u>	nts and matte			ove-described well is as filed, and the		
		(Address) P	O. Box 783	3188 Wichita	a, KS 67278-3188			
	SUBSCRIBED and	SWORN TO be	efore me this _	30day of _	December	, 20 04		
		Notary Pu	blic	Му	Commission Expires:			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ALLIED CEMENTING CO., INC. 16063

REMIT TO P.O. E RUSS		NSAS 670		SERVICE POINT:						
	SEC.	TWP.	RANGE	CALLED OUT	ON LOCATION	T TOT	CTIA DTI	Trop provides		
DATE 9 - 7-04	SEC.	1 ***1.	RANGE	CALLEDOOI	9:004		3 START ′O∕£OÁ	JOB FINISH		
LEASE DOMON A)' WELL#	6	LOCATION Vo	CEMENTO É BU		CO	UNTY	STATE KS		
OLD OR NEW (Ci	rcle one)		$Z\omega$	3/2 W WIN						
CONTRACTOR	E XPR	, se e e		OWNER						
	PTH							***************************************		
HOLE SIZE		T.I).	CEMENT						
CASING SIZE 4/2 DEPTH			AMOUNT OF	AMOUNT ORDERED 375 64/0 10% GEL						
TUBING SIZE DEPTH				6 HUUS						
DRILL PIPE DEPTH										
TOOL		DE	PTH							
PRES. MAX		MI	NIMUM	COMMON	165	@	785	_1295 =		
MEAS. LINE		SH	OE JOINT	POZMIX	110	@	410	45100		
CEMENT LEFT IN	CSG.			GEL	ZZ	@	1/00	24200		
PERFS.				CHLORIDE			,			
DISPLACEMENT				ASC				-		
EQUIPMENT						@				
			•	Huus	le	@_	20°0	12000		
PUMP TRUCK (CITA ATTAIT	TER	2./							
			SAVE							
# 345 1 BULK TRUCK	HELPER		SAVE			@				
	ממאמח		4					***		
	DRIVER		PLATC.			@		***************************************		
BULK TRUCK	DITTE					@				
#	DRIVER			HANDLING	411		135	<u>55485</u>		
				MILEAGE	441	Klmz	C.F	98640		
	RE	MARKS:				7	TOTAL	3649,59		
60 SK &	2000	w/3c	O # HALLS		SERV	ЛСЕ				
110 SK C CEMENT - A	1000	ω <i>[20</i> 0	# HULLS OTEC							
4/2 MAXES MAX 450 SI	COSK	<u> </u>	Mucco		CHARGE			525 °°		
NUTLEN 35 -1	167 41	150	- 10 . 056	EXTRA FOOT	TAGE	@_	/60			
NITIEN 35 SK		o. Ances	STO MUDD.	MILEAGE	48		400	19Z 00		
350 May -05	<i>z</i>					@_				
						@_				
						@_				
CHARGE TO:	TTCHE	E EX	Ł							
							TOTAL	7/700		
STREET				Account the Assessment Control of			101111			
CITY	STATE ZIP				PLUG & FLOAT EQUIPMENT					
				MANIFOLD _		6				
				MANIFOLD _		— [@] -				
T- A11' 1 C					**************************************	@_				
To Allied Cement			J		@_					
rou are nereby re-	quested t	o rent cen	nenting equipmen	nt ————		@_ 		***************************************		

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE

TOTAL _____

TOTAL ____

TOTAL CHARGE ____

DISCOUNT _____ IF PAID IN 30 DAYS

PRINTED NAME

RECEIVED

JAN 0 3 2005

KCC WICHITA



July 28, 2004

RECEIVED

JAN 0 3 2005

KCC WICHITA

Kansas Corporation Commission Conservation Division 130 S. Market, Suite 2078 Wichita, Kansas 67202

Re: Well Plugging Record (CP-4) #6 Solomon A "P" C N/2 N/2 SE Sec. 31-11S-19W Ellis County, Kansas

To Whom It May Concern:

Enclosed please find the Well Plugging Record (CP-4) for the above referenced well.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for your assistance in this matter.

Sincerely,

Jennifer Foss

Production Assistant

jlf

Enclosures