

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21855-00-00

LEASE NAME Harper "A"

WELL NUMBER 1-12

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4290 Ft. from S Section Line

2640 Ft. from E Section Line

LEASE OPERATOR Trans Pacific Oil Corporation

SEC. 12 TWP. 17 RGE. 27 ~~18~~ (W)

ADDRESS 100 South Main - Suite 200 Wichita, Kansas 67202

COUNTY Lane County, Kansas

PHONE# ( 316 ) 262-3596 OPERATORS LICENSE NO. 9408

Date Well Completed 10-28-04

Character of Well D&A

Plugging Commenced 10-28-04

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-28-04

The plugging proposal was approved on 10-27-04 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4625'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Content From To Size Put In Pulled Out

RECEIVED  
KANSAS CORPORATION COMMISSION

JAN 06 2005

CONSERVATION

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

1st Plug: 2000' w/50 sacks cement through drillpipe

2nd Plug: 1300' w/80

3rd Plug: 650' w/50

4th Plug: 340' w/50

5th Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Sharp (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary Sharp

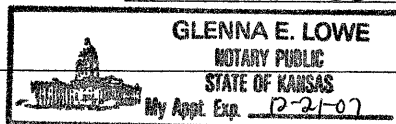
(Address) 100 S. Main, #200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6<sup>th</sup> day of January, 192005

Glenna E. Lowe

Notary Public

My Commission Expires: \_\_\_\_\_



Form CP-4  
Revised 05-88

*[Handwritten signature]*