

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: C. H. Todd, Inc.
Address: 100 S. Main Ste. 415 Wichita KS
Phone: (316) 264 7566 Operator License #: 5055
Type of Well: oil Docket #: _____
(Oil Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 9-23-04 (Date)
by: Steve Middleton (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-02520465-00-00
Lease Name: Shupe
Well Number: 1-21 A
Spot Location (QQQQ): SW SE - NW KCC
2310 Feet from North / South Section Line BEM
3630 Feet from East / West Section Line 1-7-05
Sec. 21 Twp. 34 S. R. 21 East West RBDMS
County: Clark CP 2/3
Date Well Completed: _____
Plugging Commenced: 9-24-04
Plugging Completed: 9-28-04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				20	120	—
				8 5/8	872	—
				4 1/2	4394	3418

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 200 lb. hulls & 20 sx cmt to plug perfs from 4264 to 4064.
Shot & pulled 4 1/2 to 900. Circ. hole w/mud & mixed 50 sx
900 to 750 30 sx 400 to 300 10 sx 40 to 0 Cut & capped
8 5/8 3 ft. below G.L.

Name of Plugging Contractor: SARGENT AND HORTON PLUGGING, INC. License #: 31151
Address: Rt. 1, Box 49 BA Tyrone, OK 73951-9731
Name of Party Responsible for Plugging Fees: C. H. Todd, Inc.
State of Kansas County, Salgwick, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 07 2005

David B. Pauly Vice President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 100 S. Main Suite 415 Wichita KS 67202

SUBSCRIBED and SWORN TO before me this 7th day of January, 2005
Sally R. Byers My Commission Expires: _____
Notary Public

SALLY R. BYERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 12/6/08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Bm