

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: W. D. SHORT
Address: P.O. Box 729 OXFORD, KS. 67119
Phone: (620) 455-3576 Operator License #: 6679
Type of Well: ENHR Docket #: E-15,105
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 8-30-04 (Date)
by: DAVID WILLIAMS (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Simpson Depth to Top: 3734 Bottom: 3743 T.D. 3750'
Depth to Top: _____ Bottom: _____ T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-173-01624-00-01
Lease Name: O.S.A. Unit KCC BEN 1-7-05 RBDMS
Well Number: #5
Spot Location (QQQQ): C - NW - SE - SE
990 Feet from North / South Section Line
990 Feet from East / West Section Line
Sec. 10 Twp. 29 S. R. 1 East West
County: SEDERBERG
Date Well Completed: April 20, 1963
Plugging Commenced: 12-10-04
Plugging Completed: 12-16-04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	323'	8 5/8"	323'	0
		0	3756'	5 1/2"	3756'	1990'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Janded up to 3685', DUMPED 5 SX CEMENT, SHOT OFF 5 1/2" @ 1990', PULLED PIPE, RAN 1" to 380', PUMPED 120 SX 4% GEL, FILLED TO SURFACE

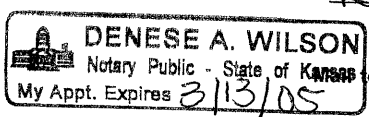
RECEIVED
JAN 06 2005
KCC WICHITA

Name of Plugging Contractor: B.P.C. Well Plugging License #: 32475
Address: P.O. Box 282 Burden, Ks. 67019
Name of Party Responsible for Plugging Fees: W.D. SHORT
State of KANSAS County, Sumner, ss.
William D. Short, Jr.

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) William D. Short, Jr.
(Address) P.O. Box 6 OXFORD, Ks. 67119

SUBSCRIBED and SWORN TO before me this 3rd day of January, 2005
Denese A. Wilson My Commission Expires: 3/13/05
Notary Public



to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202