

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: W.D. SHORT  
Address: P.O. Box 729 OXFORD, KS. 67119  
Phone: (620) 455-3576 Operator License #: 6679  
Type of Well: 0.1 Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 12-7-04 (Date)  
by: DAVID WILLIAMS (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
Jimpson Depth to Top: 3732 Bottom: 3744 T.D. 3759  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-173-01625-00-00  
Lease Name: O.S.A.  
Well Number: #8  
Spot Location (QQQQ): C - SE SW - SE  
230 Feet from  North /  South Section Line  
1650 Feet from  East /  West Section Line  
Sec. 10 Twp 29 S. R. 1  East  West  
County: SEDGWICK  
Date Well Completed: 7-7-84  
Plugging Commenced: 12-6-04  
Plugging Completed: 12-21-04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	315'	8 5/8"	315'	0'
		0	3732'	5 1/2"	3732'	1800'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Grade Up to 3690', Dumped 5 Sx Cement, SHOT OFF 5 1/2" @ 1800', LAYED OUT PIPE, Ran 1" to 365', Pumped 120 Sx w/4% GEL, FILLED to Surface

Name of Plugging Contractor: B.P.C. Well Plugging License #: 32475  
Address: P.O. Box 282 Burden, KS. 67019  
Name of Party Responsible for Plugging Fees: W.D. SHORT  
State of KANSAS County, Sumner, ss.

RECEIVED  
JAN 06 2005  
KCC WICHITA

William D. Short, Jr. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address)

P.O. Box 6 OXFORD, KS. 67119

SUBSCRIBED and SWORN TO before me this 3rd day of January, 2005  
Doreen A. Wilson My Commission Expires: 3-13-05  
Notary Public

**DENESE A. WILSON**  
Notary Public - State of Kansas  
My Appt. Expires 3-13-05