**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: REDLAND RESOURCES, INC.					API Number: <b>15 -</b> 155-21477-0000	
Address: 6001 NW 23RD STREET, OKC, OK 73127				Lease Name: SAM		
Phone: (405 ) 789 -7104 Operator License #: 32204				Well Number: 9-11		
Type of Well: OIL (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: (If SWD or ENHR)					Spot Location (QQ 1980 Feet from	QQ): C _ NE _ SW
The plugging proposal was approved on: 10/08/04 (Date)					1980 Feet from	East / West Section Line
by: (KCC District Agent's Name)					Sec. 9 Twp. 2	25 S. R. 8 East  West
Is ACO-1 filed?  Yes [	No If not, is w	ell log attached	l? ✓ Yes	No	County: RENO	4
Producing Formation(s): List All (If needed attach another sheet)					Date Well Complete	
Depth to Top: Bottom: T.D				Plugging Commenced: 10/08/04		
	Bottom: T.D			Plugging Completed: 10/08/04		
	Depth to Top:	Bottom:	Т.	D	Tragging Complete	VI.
Show depth and thickness of		formations.			**************************************	
Oil, Gas or Wa	content	From		<del></del>	Surface Conductor & Pro	
Tomation	Content	SURFACE	То 301'	Size 8.625"	9ut In 301'	Pulled Out
		JONI ACE	301	0.025	301	RECEIVED
						DEC 3 0 2004
						KCC WICHITA
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  LOADED HOLE WITH MUD, SPOT 35 SX CEMENT @ 1300'; SPOT 35 SX @ 850'; SPOT 65 SX @ 365'; SPOT 25 SX @ 60';  PUSHED WOODEN WIPER PLUG TO 22'; FILLED SURFACE CASING TO SURFACE.						
Name of Plugging Contractor: DUKE DRILLING  License #: 5929						
Address: 100 S. MAIN STREET, SUITE 410, WICHITA, KS 67202						
Name of Party Responsible				CES, INC.		
State of OKLAHOMA	County, _	OKLAHON	ЛА ————	_ , SS.		
ALAN THROWER				(Employee of	f Operator) or (Operato	or) on above-described well, being first duly
swom on path, says: That I same are true and correct, s	so help me God. (	Signature)	R	s herein contain	ned, and the log of the	e above-described well is as filed, and the
	· ·	,			, OKC, OK 7312	/
	SUBSCRIBED and S	WORN TO before	ore me this	•	DECEMBER	, 20 04 6-21-0B
(	Mail to: KCC - Cons	Notary Publ			or Commission Expires: Com 2078, Wichita, Ka	6-21-08 Comm #10451 nsas 67202