Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: C.H. Todd, Inc						API Number: 15-025-20612 -00-00				
Address: 100 S. Main, Suite 415 Wichita KS 67202										
Phone: (316)250-2045 Operator License #: 5055					Well Number: 3 - 23					
Type of Well: Docket #:					Spot Location (QQQQ); NW - NE - SW -					
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					2310 Feet from North / X South Section Line					
The plugging proposal was approved on: 10-14-04 (Date)					Feet from Fast / West Section Line . 100					
by: Steve Pfeifer (KCC District Agent's Name)					Sec. 23 Twp. 34 S. R. 21 East West					
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Clark					
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 16-28-/982				
Depth to Top: Bottom: T.D.					Plugging Commenced: 10 - 14 - 04					
Depth to Top: Bottom: T.D					Plugging Completed: 10 - 18 - 04					
Depth to Top: Bottom: T.D						Flugging Completed. 19 18 97				
Show depth and thickness of	of all water, oil and gas	formations.								
Oil, Gas or Water Records Formation Content					(Surface Conductor & Product					
Tomator	Content	From	То	Size		Put In	Pulled Out			
				20		95		· · · · · · · · · · · · · · · · · · ·		
				133/8		357				
				85/8		877	_			
				52		5878	2427			
pumped 22 upper perfs 50 sx 910 to Name of Plugging Contractor Address: Rt. 1, Bo Name of Party Responsible State of Lausas sworn on oath, says: That I same are true and correct, s	bbls mud s from 429 o 760, 30 s or SARGENTA ox 49 BA for Plugging Fees: County, have knowledge of the so help me God.	Cmt. topacer, 5 to 4 5x 400 NDHORT C. H. Sedgy Vice facts statemen	then 1095. S to 300 on Pluge one, Todd,	lower 400 lb. 1 hot t p , 10 5x SING, IN OK Tuc.	Parker of the Houles of the Ho	erfs from 15 t 20 52 ed to 910 1-0 Cappe License #: 3//3 395/-973	Circhole Circhole A 8 3 3 f	Plug w/mua t. below CEIVED RATION COI 11, being first	Mission duly	
	(Signature)	·		~	· / ·	/	// /		
	•	Address)/(00 S. 1	+an	30	ite 415	Wchita	K5 67	202	
	SUBSCRIBED and SI	WORN TO bef	ore me this	day of	1	anuary		, 20 05	<u> </u>	
	July	Notary Publ	ic Jess	My (C omm	ission Expires:		CALLY	A Pine In	
	8, Wichita, Kansas	67202 - My	SALLY R. I NOTARY I STATE OF I Appt. Exp.	UBLIC						

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