Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Kenneth S. White				API Number: 15 -1	85-22,941-00-00
Address: 2400 N. Woodlawn #115 Wichita, Ks. 67220					
Phone: (316) 682-6300 Operator License #: 30128			Well Number:	4	
Type of Well: Gas Docket #:): <u>NW</u> <u>SW</u> <u>SE</u>
The plugging proposal was approved on:(Date)					North / X South Section Line
by: Richard Lacey (KCC District Agent's Name)					X East / West Section Line S. R. 11 East X West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					ord East X West
Producing Formation(s): List All (It needed attach another sheet)					
Depth to Top: Bottom: T.D				12_1 0/	
Depth to Top: Bottom: T.D			Plugging Commenced:	12 h Ka as	
Depth to Top: Bottom: T.D. 4175			Plugging Commenced: 12-1-04 Plugging Completed: 12-2-04		
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)			
Formation Content	From	То	Size	Put In	Pulled Out
;			10-3/4	2581	None
,			5-1/2	4148	2430'
,				,	
·					:
Plugged off bottom with @2430', pulled up to 650 to 275', pumped 75 sacks	sand to ', pumpe cement,	3800' ed 50 s	and 5 s acks ce	acks cement.	Cut casing loose
60/40 pos, 6% gel. Cappo	ed well	with s	and & 2	sacks cemer	nt. Plugging Complet
Name of Plugging Contractor: Mike's Test	<u>ing & S</u>	alvage	Inc	License #: 3152	JAN 1 0 2005
Address: P.O. Box 467					
Name of Party Responsible for Plugging Fees:		h S. W	hite		KCC WICHITA
State of Kansas County,	Rice	N	, s s.		
Mike Kelso			(Employee of O	merator) or (Operator) on	above-described well, being first duly
sworn on oath, says: That I have knowledge of the fa same are true and correct, so help me God.	cis statements,	and matters	herein containe	d, and the log of the abo	ve-described well is as filed, and the
`	ignature)	ar-			
					67524
SUBSCRIBED and SWI	ARN TO before			January	
	Notary Fublic			ommission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp.
Mail to: KCC - Conse	rvation Division	on, 130 S. M	larket - Room	2078, Wichita, Kansas	67202