

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,746 ⁻⁰⁰⁰⁰

LEASE NAME John Dwyer

WELL NUMBER #1-26

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 26 TWP. 5S RGE. 26 ~~(E)~~ or (W)

COUNTY Decatur

Date Well Completed 11-19-84

Plugging Commenced 11-19-87

Plugging Completed 11-21-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Maxus Exploration Company

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PHONE#(806) 371-4542 OPERATORS LICENSE NO. 9123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #16

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing/Kansas City Depth to Top 3581 Bottom 3728 T.D. 3780

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	310	-0-
				4 1/2	3778	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 10 sx Econolite, 5 sx hulls & 140 sx Econolite. Both strings full of cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address P. O. Box 47, Oberlin, KS 67749

STATE OF Texas COUNTY OF Potter, ss.

Carl Burgman

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl A. Burgman

(Address) P. O. Box 400, Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 23rd day of November, 19 87

My Commission Expires: 5-06-89

Patti Jones

Notary Public
STATE CORPORATION COMMISSION

NOV 25 1987

Form CP-4

Revised 07-86

CONSERVATION DIVISION
Wichita, Kansas