STATE OF KANSAS

WELL PLUGGING RECORD

| API | NUMBER_ | 15-153-20, | 782-00-00 |
|-----|---------|------------|-----------|
|-----|---------|------------|-----------|

| STATE CORFORATION COMMISSION 200 Colorado Derby Building | K.A.R82-3-117 | | API NUM | API NUMBER 15-153-20,782-CO-CO LEASE NAME Erickson WELL NUMBER 61-4 | | | |
|---|--|----------------------------|----------------|---|---------------------------------|--|--|
| vichita, Kansas 67202 | | TYPE OR PRINT | | | | | |
| N | | | | | | | |
| N | and return to Cons. Div. | | | 4950 Ft. from S Section Line | | | |
| | office within 30 days. | | | | 1650 Ft. from E Section Line | | |
| EASE OPERATOR Neil Wood Oil & | SEC. 4 | _TWP ^{5S} _RGE | .31 (E) or (W) | | | | |
| ADDRESS P. O. Box 99130, Lubbock | COUNTY | COUNTY Rawlins | | | | | |
| PHONE#(806) <u>-792-5959</u> OPERATO | RS LICENSE NO. | 30763 | Date We | ii Completed | 9/25/91 | | |
| Character of Well <u>D&A</u> | Pluggin | g Commenced | 9/25/91 | | | | |
| Oil, Gas, D&A, SWD, Input, Wate | Pluggin | Plugging Completed 9/25/91 | | | | | |
| The plugging proposal was approv | ed on9-2 | 25-91 | | | (date) | | |
| Ed Schumacher | | | (KC | C District A | gent's Name). | | |
| s ACO-1 filed? NO If n | ot, is well log | attached? | Yes | | | | |
| Producing Formation | Depth to | Тор | Bott | omT. | D. 4500' | | |
| Show depth and thickness of all | water, oil and g | as formatio | ons. | | 10-16-91 | | |
| OIL, GAS OR WATER RECORDS | | C | ASING RECO | RD TATE O | RECEIVED | | |
| Formation Content | From To | Size | Put in | | OCT 1 6 1991 | | |
| | | | | | | | |
| | | 8-5/8" | 257' | <u>-0-</u> (k | Markey Company | | |
| escribe in detail the manner in | | | | | | | |
| placed and the method or method vere used, state the characte | r of same and d | epth plac | ed, from_ | _feet to | feet each se | | |
| | | den fluid 4 cement 0 2 | | | cement @ 40' in rathole | | |
| | 100 sks | cement @ 1 | .890 ' | | in mousehole | | |
| (If additional descri | ption is necessar | ry, use BA | CK of this | form.) | | | |
| lame of Plugging Contractor | Emphasis Oil Ope | rations | | icense No | 750 | | |
| ddress P. O. Box 506, Russell, | KS 67665-0506 | | | | | | |
| IAME OF PARTY RESPONSIBLE FOR PL | UGGING FEES: N | eil Wood Oi | il & Gas Pr | operties | | | |
| TATE OF KANSAS | COUNTY OF R | USSELL | ~ | _,ss. | | | |
| | . Branum | (E | Employee of | f Operator) | or (Operator) | | |
| bove-described well, being firs tatements, and matters herein he same are true and correct, s | contained and the contained an | he log of t | the above-o | ive knowledg lescribed we | e of the fact II as filed th | | |
| | | (Signatur <u>e</u>) | Kyle B. Br | | um! | | |
| | | _ | | | , KS 67665-0506 | | |
| GLENDA R. TIFFIN NOTARY PUBLIC | SWORN TO before r | ne this 30 | oth day o | of Sept. | , 19 91 | | |
| STATE OF KANSAS | . G | lenda R. Ti | iffin, Nota | iry Public | | | |