## 15-153-20426-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

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WITT.T.	DI	TICC	TNC	RFC	MRD

	WELL	Phiboding	Itiscond						
Give All Information Completely	Raw	1.	Com	+ Coo "	7 m 2	50/ Pmg 21 20/W			
Make Required Affidavit						S Rge.31 */W			
Mail or Deliver Report to	Location			or foota	ge from 11	nes 130'N and			
Conservation Division State Corporation Comm.	TO E			7					
245 North Water			54WD	villing Co.	<u> </u>	31 N-			
Wichita, KS 67202	Lease Name Well No. /								
Wichita, No 01202	Office A		Box 132	Oberling	Ks. 6774	7			
	Characte	er of Well	1 (Compl	^	4 1	Dry Hole)			
	Dry hole								
	Date Well completed 9-/-8  19								
	Application for plugging filed 9-25-81 19								
	Application for plugging approved 19								
	Plugging commenced 9-2-9 19								
	Plugging completed 9-2-8 19 Reason for abandonment of well or producing formation								
	Reason	for aband			producing	g formation			
				Ory hole					
	If a pro	oducing w	ell is a	bandoned,	date of 1	last production			
						19			
Locate well correctly on above	•					on Division or			
Section Plat	_			ng was co		yes			
Name of Conservation Agent who su									
Producing formation None		th to top			_Total Dep	oth of Well 4/60			
Show depth and thickness of all w	ater, oil	and gas	formatio	ns.	v	a series			
OIL, GAS OR WATER RECORDS						ASING RECORD			
FORMATION CX	ONTENT	FROM	то	SIZE	PUT IN	, PULLED OUT			
					·				
A 10 sack plag was set@ 40 5 sacks were placed in the v	set. 1800 10' 10' to Surla athole mouse hole	æ				feet to			
	2 w/ 6%	soyel by	i Hallib	urtone		,			
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				es and a second and a second s					
(If additional des	cription	is necess	arv. 11se	BACK of	this sheet	-)			
Name of Plugging Contractor		1	ury, ub	, 21.011 01	into bhee.	• ,			
Name of Flugging Contractor	Hallibu	101			Market production of the Market Marke	**************************************			
	~~===		7 - ~	method		•			
STATE OF XANSAS	COUNT			ATUR		ss.			
HELEW BEALL						wner or operator)			
of the above-described well, being									
the facts, statements, and matters	s herein c	ontained	and the	log of th	ie above-d	escribed well			
as ited and that the same are true true true are true true are tru	re and cor		-						
	(Si an	ature)	& W DRI	LLING COM	11/2				
	,		7_2	len IX	- Address and	ICE PRESIDENT			
The same of the sa	•	BO	X 132		IN, KAN 6	7749			
		0-4	l.	/	ddress)	ο.			
SUBSCRIBED AND SWORN TO befor	re me this	25.	day d	of Kin	elember.	, 19 8/			
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		**************************************	-ste	the dis	MAlle	mer			
12-1	12-84	,			No	tary Public.			
My commission expires		-		•		Λ.			
	to see	*			RECEI\	/ED .			
	• 30		4		TE CORPORATIO				
	to-		•	BIA	HE WORFURMIN	W. C. C. C.			

SEP 28 1201 CONSERVATION DIVISION Wighta Kansas