STATE OF KANSAS

STATE CORPORATION COMMISSION

[5-153-30170-00-00

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission | WELL PLUGGING RECORD | | | | | | | | | | | | | |
|---|---|---|---|---------------------------|-------------------|--|--|--|--|--|--|--|--|--|
| 211 No. Broadway Wichita, Kansas | Rav | lins | Coun | ty. Sec. 12 T | wp. <u>58</u> Rge | 31 (E) (W) | | | | | | | | |
| NORTH | Lease Owner Empire Drilling Company | | | | | | | | | | | | | |
| | | | | Drilling (| Company | * | | | | | | | | |
| | Lease Name Latimer Well No. 1 Office Address 650 Fourth National Bank Building, Wichita, Kansas | | | | | | | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | | | | | | | | |
| | Date well completed as Oil, Gas of Dry Hole) March 3, 1960 19 | | | | | | | | | | | | | |
| | | Application for plugging filed March 3, 1960 19 | | | | | | | | | | | | |
| | | | | March 3. | | | | | | | | | | |
| i i | | | | | | 19 | | | | | | | | |
| | | | | March 3, | | 19 | | | | | | | | |
| | | | | | | y Hole | | | | | | | | |
| i | | · | | | | | | | | | | | | |
| | | | | | | 19 | | | | | | | | |
| Locate well correctly on above | | | | | | re plugging was com- | | | | | | | | |
| Section Plat | menced? Yes ervised plugging of this well A. D. Fabricius | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Producing formation | | | Botton | m | Total Depth of V | Well 4110 Feet | | | | | | | | |
| Show depth and thickness of all water | , on and gas formation | ns. | | | | | | | | | | | | |
| OIL, GAS OR WATER RECORD | OS | | | | C | ASING RECORD | | | | | | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | | | | | | | |
| | Burface | 0 | 136 | 8 5/8" | 123* | FULLED UU1 | | | | | | | | |
| | 2002.2000 | | 1.30 | 0 3/0 | 12.7 | | | | | | | | | |
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| | | | | cks cement | | | | | | | | | | |
| | | | | REC STATE CORPO | Bres I W Was I | SION | | | | | | | | |
| | | | | n n n | D 1 4 1960 | | | | | | | | | |
| | | * | | IVIA | N I T 1000 | 3-14-00 | | | | | | | | |
| | | | | CONSER | VATION DIVIS | ION | | | | | | | | |
| | | | | Mic | hita, Kansas | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | (If additional | l description is nece | | | | | | | | | | | | |
| Name of Plugging Contractor | (~~ ~~ | | | g Company | *** | | | | | | | | | |
| Address | 550 Four | th Nationa | l Bank B | uilding, V | Michita, Ka | nsas | | | | | | | | |
| | Kornfeld | JNTY OF(| employee of | owner) er (owne | , ss. | f the above-described | | | | | | | | |
| well, being first duly sworn on oath, a above-described well as filed and that | t the same are true ar | nd correct. So | help me God | ents, and matters | s herein containe | ed and the log of the | | | | | | | | |
| | • | (Signature) | | | | | | | | | | | | |
| | | 65 | 0-4th Na | | Bldg., Wich | ita, Kansas | | | | | | | | |
| SUBSCRIBED AND SWORN TO befo | re me this 11t | h day of | | March (A | Address) | 0_ | | | | | | | | |
| 0.40 | . 27 7.562 | Ç | Jucel ycille H | Harr) | Jarr | Notary Public. | | | | | | | | |
| My commission expires UCTODE | c 21, 1962 | | . y = m = m = m = m = m = m = m = m = m = | னு ைப≒பி _க ்கி | | Livery L wow. | | | | | | | | |

LOG

STATE CORPORTED ASSIGN

COMPANYS

CONTRACTOR:

Empire Drilling Company

Empire Drilling Company

MAR 1 4 1960 CONSERVATION DIVISION Wichita, Kansas

FARM:

Latimer # 1

LOCATION:

NE NE NE of Section 12-58-31W, Rawlins County, Kansas

COMMENCED:

February 22, 1960

ELEVATION: POTENTIAL:

2830 KB

COMPLETED:

March 3, 1960

D & A

| 0 | | to design the second | 136 | Surface | |
|-------|-------------|---|--|--------------|-------|
| 136 | | to ! | 2090 | Shale-Shells | |
| 2030 | | to | 2200 | Shale | |
| 2200 | | to | 2290 | Anhydrite | |
| 2230 | | to | 2322 | Shale | |
| 2322 | | to | 2337 | Anhydrite | |
| 2337 | \$ 40 CA 15 | to the state | 2558 | Shale | |
| 2558 | | to | 2598 | Anhydrite | |
| 2598 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 26,00 | Shale | |
| 2600 | · 我生命4. 第2. | | 3040 | Shale-Shells | |
| 3040 | "事情"和是"机论" | | THE STATE OF THE S | Lime-Shale | |
| 3535 | | | 3615 | Shale-Lime | |
| 3615 | | しかす ごうごう はいきゅう べいまかだって | 3865 | Lime-Shale | |
| 3865 | | to | 9911 | Lime | |
| 3911. | | 7800 100 | | Lime-Chert | |
| 3921 | | THE REPORT OF THE PROPERTY OF | ligg7 | Lime | |
| 4097 | | to | li10 | Ldme-Shale | |
| 4110 | | | | Rotary Total | Depth |

SET:

123' 8 5/8" casing with 75 sacks cament.

ELECTRIC LOG TOPS:

| | 1 1 2 | 1 11 60 | 6 7 8 7 3 | 10 10 10 | 60.42 | 1 19 11 W | " and " | 77. | 41.5 | 177 31 | A 4795 . | y | 11 | Action to | 1.0 | | 1 1 1 1 | 41 . 34 | 4 . 10 16 | 1507 1130 | Sec. 350000 | | 15.16 |
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| 34 | S | 24 | 1.554 4.6 | 1000 | interest. | , M | 100 | to said to | 11 | 1000 | Wille. | . " | | 115 200 | 1 de 1 2 m | n . 48 | 1.11 | 100 62 | 1.7 | (20) | The street | | 47 3 |
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CERTIFICATION

I, Irwin Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Latimer # 1, NE NE Section 12-58-31W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company,

SUBSCRIBED AND SWORN to before me, a Notary Public within and for Sedgwick County, Kansas, this 11th day of March, 1960,

My commission expires October 21, 1962.