For KCC Use: Effective Date: District # SGA? Yes No

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**RECEIVED** 

Form C-1 December 2002 Form must be Typed

Must be approved by KCC five (5) days prior to commencing well C WICH TAblanks must be Filled

| Expected Spud Date                                     | 2-21-04                                       |  |                           | Spot   |                                   | □ <b>X</b> i er    |
|--|---|--|---------------------------|--|-----------------------------------|--------------------|
|  |   | ay year                                  | AC W                      | SW NE  | ec. <u>18</u> Twp. <u>33</u> S. F | 19 X East          |
| OPERATOR: License#3_                                   | 2256  |  | ,                         | •  | feet from N / As                  |                    |
| Name: Double 7   |   | a  |                           | 2310   | feet from KE / W                  | Line of Section    |
| Address: 21003 Wal                                     |   | ٣_                                       | $\Omega$                  | Is SECTION _x_Regular .  |                                   |                    |
| City/State/Zip: Parson:                                |   | 7 CENT                                   |                           |  | on the Section Plat on revers     | a cidal            |
|  |   |  |                           |  |                                   | e side)            |
| Phone: 620-423-09                                      |   | , , , , , 2 (                            |                           | Lease Name: Peter  |                                   | /ell #:3           |
|  |   | YCC W                                    | CHILL                     | Field Name: Mound  |                                   | TON II.            |
| CONTRACTOR: License#_                                  |   | ······································   | O.                        | Is this a Prorated / Spaced Fie  | 1                                 | Yes X No           |
| Name: company to                                       | ols   | KOO                                      | <del></del>               | Target Information(s): Bart  | lesville                          |                    |
| Well Drilled For:                                      | Well Class:                                   | Type Equipment:                          |                           | Nearest Lease or unit bounda   | ry: _330                          |                    |
| Oil Enh Red  |   | Mud Rotary                               |                           | Ground Surface Elevation: N  | 'A                                | feet MSL           |
| Gas Storage  | Pool Ext.                                     | X Air Rotary                             |                           | Water well within one-quarter r  | nile:                             | Yes ANO            |
| OWWO Disposal  | <del></del>                                   | Cable                                    |                           | Public water supply well within  |                                   | Yes No             |
| Seismic;# of He  |   |  |                           | Depth to bottom of fresh water   |                                   |                    |
| Other  |   |  |                           | Depth to bottom of usable wat  |                                   |                    |
| V 04840  |   |  |                           | Surface Pipe by Alternate:   |                                   | •                  |
| If OWWO: old well information as follows:              |   |  |                           | Length of Surface Pipe Planne  |                                   | 2416               |
| Operator:  |   |  |                           | Length of Conductor Pipe required Projected Total Depth:   |                                   | /NG                |
| Well Name:   |   |  |                           | Formation at Total Depth: Ba   |                                   |                    |
| Original Completion Date:Original Total Depth:         |   |  |                           | Water Source for Drilling Opera  |                                   |                    |
| Directional, Deviated or Horizontal wellbore? Yes X No |   |  |                           | Well Farm Pond   | Other                             |                    |
| If Yes, true vertical depth:                           |   |  |                           | DWR Permit #:  |                                   | -                  |
| Bottom Hole Location:                                  |   |  |                           |  | ly for Permit with DWR )          |                    |
| KCC DKT #:   |   |  |                           | Will Cores be taken?   | -                                 | Yes No             |
|  |   |  |                           | If Yes, proposed zone:   |                                   |                    |
|  |   |  | AFFIC                     | AVIT   |                                   | RECEIVED           |
| The undersigned hereby affi                            | rms that the drilling,                        | completion and eve                       |                           | gging of this well will comply with  | h K S A 55 et sea                 | The Whole          |
| It is agreed that the following                        | g minimum requirem                            | ents will be met:                        | <b>,</b> ,                | gang er me nen am eempiy mi  | 100.71. 33 01. 304.               | FEB 2 3 2004       |
| 1. Notify the appropriate                              |   |  |                           |  |                                   | -                  |
| <ol><li>A copy of the approve</li></ol>                | ed notice of intent to                        | drill shall be poste                     | d on each                 | drilling rig;  | •                                 | KCC WICHIT         |
| The minimum amount     through all unconcolid          | of surface pipe as s                          | specified below sha                      | ll be set                 | by circulating cement to the top   | ; in all cases surface pipe       | shall be set       |
| through all unconsolid 4. If the well is dry hole.     | an agreement hetw                             | a minimum of 20 fe<br>een the operator a | et into the<br>ad the dis | underlying formation.<br>trict office on plug length and p   | locoment is necessary             |                    |
| <ol> <li>i ne appropriate distric</li> </ol>           | office will be notified                       | ed before well is eit                    | her plugg                 | ed or production casing is ceme  | nted in:                          |                    |
| 6. If an ALTERNATE II C                                | OMPLETION, produ                              | ction pipe shall be                      | cemented                  | from below any usable water t  | o surface within 120 days         | s of spud date.    |
| must be completed wi                                   | dix "B" - Eastern Ka<br>thin 30 days of the s | nsas surface casin                       | g order #                 | 133,891-C, which applies to the plugged. <i>In all cases, NOTIF</i>  | KCC District 3 area, alte         | rnate II cementing |
| hereby certify that the state                          |   |  |                           |  | T district office prior to a      | any cementing.     |
| noted coming that the state                            | Michig made herein                            | are true and to the                      | 9                         | ny knowledge and belief.   |                                   |                    |
| Date: <u>2-/3-04</u>                                   | _Signature of Opera                           | itor or Agent:                           | me                        | Sulant   | Title: Pune                       |                    |
|  |   |  |                           | Remember to:   |                                   |                    |
| For KCC Use ONLY                                       | 0011  |  |                           | - File Drill Pit Application (form   | CDD 4)                            |                    |
| API # 15 - 099   | -2340   | L3 004                                   | 20                        | - File Completion Form ACO-1   | within 120 days of soud days      | ate:               |
| Conductor pipe required                                | NONE  |  | -                         | - File acreage attribution plat a  | ccording to field proration       | orders:            |
|  | Spinster, and                                 | feet                                     |                           | <ul> <li>Notify appropriate district offic</li> </ul>  | e 48 hours prior to workov        | er or re-entry;    |
| Minimum surface pipe requi                             | /   | feet per Alt. 🛧                          | (2)                       | - Submit plugging report (CP-4)  | after plugging is complete        | ed;                |
| Approved by:   | 8 -24   | <u> </u>                                 |                           | - Obtain written approval before   |                                   | 1 - 81             |
| This authorization expires:                            | 0.24.0  | 7  |                           | <ul> <li>If this permit has expired (Second the box below and return the box below the</li></ul> | e: authorized expiration date     | e) please          |
| (This authorization void if drill                      | ing not started within 6                      | months of effective d                    | ate.)                     |  |                                   |                    |
| Spud date:   | Agent :                                       |  |                           | Well Not Drilled - Permit Signature of Operator or Agent   |                                   |                    |
|  |   |  |                           | Date:  | A                                 | es MAN             |
| 1  | Mail to: KCC - Cor                            | nservation Divisio                       | n, 130 S.                 | Market - Room 2078, Wichita,   |                                   | 4                  |
|  |   |  |                           |  |                                   | 1777               |